# Mohonasen centrau schoo o ostract 

2072 Curry Road, Schenectady, New York 12303 518-356-8210

# Budget, Performance And Salary Information 

## As required under New York State Chapter 474 of the Laws of 1997

May 2022

# ROTTERDAM-MOHONASEN CENTRAL SCHOOL DISTRICT PUBLIC BUDGET DOCUMENT FOR 2022-23 PROPOSED BUDGET 

## TABLE OF CONTENTS

- Summary of Expenditures
- Estimated Revenue and State Aid
- Three-Part Budget and Pie Chart
- Complete Expenditure Budget Detail
- Property Tax Report Card
- Administrative Compensation Disclosure Information
- Town Assessors Exemption Report
- Town of Rotterdam
- Town of Guilderland
- Town of Colonie
- School Report Card
- Fiscal Transparency Report

| EXPENSE CATEGORY | 2021-22 <br> ADOPTED BUDGET | 2022-23 <br> PROPOSED BUDGET | DOLLAR CHANGE | PERCENT CHANGE | PERCENT OF PROPOSED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SUPPORT | \$2,048,225.00 | \$2,100,425.00 | \$52,200.00 | 2.55\% | 3.489\% |
| OPERATIONS AND MAINTENANCE | \$2,877,750.00 | \$3,143,500.00 | \$265,750.00 | 9.23\% | 5.222\% |
| INSTRUCTION | \$29,346,275.00 | \$31,346,875.00 | \$2,000,600.00 | 6.82\% | 52.071\% |
| TRANSPORTATION | \$2,657,250.00 | \$3,244,500.00 | \$587,250.00 | 22.10\% | 5.390\% |
| COMMUNITY SERVICES | \$2,500.00 | \$2,700.00 | \$200.00 | 8.00\% | 0.004\% |
| EMPLOYEE BENEFITS | \$13,722,000.00 | \$14,542,000.00 | \$820,000.00 | 5.98\% | 24.156\% |
| DEBT SERVICE | \$5,846,000.00 | \$5,820,000.00 | (\$26,000.00) | -0.44\% | 9.668\% |
| GRAND TOTALS | $\begin{aligned} & =========== \\ & \$ 56,500,000.00 \end{aligned}$ | $============$  <br>  $\$ 60,200,000.00$ | $\begin{aligned} & =========== \\ & \$ 3,700,000.00 \end{aligned}$ | $\begin{gathered} ====== \\ \\ 6.55 \% \end{gathered}$ | $\begin{aligned} & ====== \\ & 100.000 \% \end{aligned}$ |

MOHONASEN CSD
2022-23 PROPOSED BUDGET
ESTIMATED REVENUE \& STATE AID

Type of Revenue
RENTAL/ SERVICES - BOCES ALL OTHER REVENUE

[^0]|  | 2021-22 2022-23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADOPTED BUDGET |  | PROPOSED |  | INCREASE |  | PERCENT |
|  |  |  |  | DGET |  |  | CHANGE |
| ADMINISTRATIVE | \$ | 5,877,244 | \$ | 6,088,676 | \$ | 211,432 | 3.60\% |
| PROGRAM | \$ | 41,213,021 | \$ | 44,476,388 | \$ | 3,263,367 | 7.92\% |
| CAPITAL | \$ | 9,409,735 | \$ | 9,634,936 | \$ | 225,201 | 2.39\% |
| TOTAL | \$ | 56,500,000 | \$ | 60,200,000 | \$ | 3,700,000 | 6.55\% |

## Mohonasen CSD Proposed 2022-23 Three- Part Budget


MOHONASEN CENTRAL SCHOOL DISTRICT 3-PART BUDGET 2022-23


| FUNCTION: | CODE: |
| :---: | :---: |
| Bd. of Education | 1099.0 |
| Central Admin. | 1299.0 |
| Finance | 1399.0 |
| Legal Services | 1420.0 |
| Personnel | 1430.0 |
| Records Mgmt. | 1460.0 |
| Publle Info. | 1480.0 |
| Operatlons | 1620.0 |
| Maintenance | 1621.0 |
| Central Services | 1699.0 |
| Judgements/Claims | 1930.0 |
| Assessments on Prop | 1950.0 |
| Refund of Taxes | 1964.0 |
| Speelat Items | 1998.0 |
| Curr. Development | 2010.0 |
| Supv, Regular Sehool | 2020.0 |
| Supv.Spec. Sehool | 2040.0 |
| Research/Evaluation | 2060.0 |
| Instruction | 2999.0 |
| Bus Purehasos | 5510.2 |
| Transportation | 5510.0 |
| Garage | 5530.0 |
| Contract Trans. | 5540.0 |
| Community Services | 8998.0 |
| Employee Benefits | 98.0 |
| Debt Service | 9898 |
| Transfer to Debt-Bust | 9904.9 |
| Transfer to Debt-Bullh | 9901.9 |
| Other Transfers | 9951.0 |
| \% of Budget |  |
| BUDGET GRANDTOTAL |  |


|  | 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: | :---: |
|  | BUDGET | PROPOSED | Change |
| 1010....BOARD OF EDUCATION | \$29,750.00 | \$31,000.00 | \$1,250.00 |
| 1040....DISTRICT CLERK | \$4,500.00 | \$4,500.00 | \$0.00 |
| 1060....DISTRICT MEETING | \$3,000.00 | \$3,000.00 | \$0.00 |
| 1240....CHIEF SCHOOL ADMINISTRATOR | \$212,000.00 | \$215,500.00 | \$3,500.00 |
| 1310....BUSINESS ADMINISTRATION | \$503,500.00 | \$515,500.00 | \$12,000.00 |
| 1320....AUDITING | \$34,100.00 | \$34,300.00 | \$200.00 |
| 1325....TREASURER | \$2,925.00 | \$2,925.00 | \$0.00 |
| 1330....TAX COLLECTOR | \$8,000.00 | \$8,000.00 | \$0.00 |
| 1380....FISCAL AGENT FEE | \$3,000.00 | \$3,000.00 | \$0.00 |
| 1420....LEGAL | \$55,750.00 | \$56,000.00 | \$250.00 |
| 1480....PUBLIC INFORMATION AND SERVICES | \$226,000.00 | \$235,000.00 | \$9,000.00 |
| 1620....OPERATION OF PLANT | \$2,082,500.00 | \$2,312,500.00 | \$230,000.00 |
| 1621....MAINTENANCE OF PLANT | \$795,250.00 | \$831,000.00 | \$35,750.00 |
| 1670....CENTRAL PRINTING AND MAILING | \$33,200.00 | \$34,200.00 | \$1,000.00 |
| 1680....CENTRAL DATA PROCESSING | \$315,000.00 | \$330,000.00 | \$15,000.00 |
| 1910....UNALLOCATED INSURANCE | \$210,000.00 | \$220,000.00 | \$10,000.00 |
| 1920....SCHOOL ASSOCIATION DUES | \$2,500.00 | \$2,500.00 | \$0.00 |
| 1950....ASSESSMENTS ON SCHOOL PROPERTY | \$30,000.00 | \$30,000.00 | \$0.00 |
| 1981....BOCES ADMINISTRATIVE COSTS | \$330,000.00 | \$330,000.00 | \$0.00 |
| 1989....UNCLASSIFIED | \$75,000.00 | \$75,000.00 | \$0.00 |
| 2010....CURRICULUM DEVEL \& SUPERVISION | \$197,050.00 | \$204,500.00 | \$7,450.00 |
| 2020....SUPERVISION - REGULAR SCHOOL | \$1,880,250.00 | \$1,982,250.00 | \$102,000.00 |
| 2060....RESEARCH,PLANNING AND EVALUATIO | \$300,000.00 | \$325,000.00 | \$25,000.00 |
| 2070....INSERVICE TRAINING - INSTRUCTION | \$40,000.00 | \$50,000.00 | \$10,000.00 |
| 2110....TEACHING - REGULAR SCHOOL | \$16,063,800.00 | \$17,702,250.00 | \$1,638,450.00 |
| 2250....PROGRAMS-STUDENTS W/ DISABIL | \$2,508,250.00 | \$2,968,300.00 | \$460,050.00 |
| 2255....SS HANDICAPPED | \$2,393,500.00 | \$2,622,500.00 | \$229,000.00 |
| 2280....OCCUPATIONAL EDUCATION | \$1,050,000.00 | \$1,100,000.00 | \$50,000.00 |
| 2330....TEACHING - SUMMER SCHOOL | \$125,175.00 | \$75,975.00 | (\$49,200.00) |
| 2330....TEACHING - SPECIAL SCHOOLS | \$91,000.00 | \$99,000.00 | \$8,000.00 |
| 2610....SCHOOL LIBRARY AND AUDIOVISUAL | \$469,000.00 | \$535,600.00 | \$66,600.00 |
| 2630....COMPUTER ASSISTED INSTRUCTION | \$1,095,000.00 | \$1,160,000.00 | \$65,000.00 |
| 2805....ATTENDANCE - REGULAR SCHOOL | \$52,000.00 | \$55,000.00 | \$3,000.00 |
| 2810...GUIDANCE - REGULAR SCHOOL | \$895,200.00 | \$345,850.00 | (\$549,350.00) |
| 2815....HEALTH SERVICES - REGULAR SCHOOL | \$413,850.00 | \$455,350.00 | \$41,500.00 |
| 2816...DIAGNOSTIC SCREENING | \$61,000.00 | \$24,000.00 | (\$37,000.00) |
| 2820....PSYCHOLOGICAL SRVC-REG SCHOOL | \$225,000.00 | \$80,000.00 | (\$145,000.00) |
| 2825....SOCIAL WORK SRVC-REG SCHOOL | \$330,500.00 | \$372,500.00 | \$42,000.00 |
| 2850....CO-CURRICULAR ACTIV-REG SCHL | \$286,200.00 | \$243,000.00 | (\$43,200.00) |
| 2855....INTERSCHOL ATHLETICS-REG SCHL | \$599,500.00 | \$675,800.00 | \$76,300.00 |
| 5510....DISTRICT TRANSPORTATION SERVICES | \$2,600,500.00 | \$3,191,000.00 | \$590,500.00 |
| 5530....GARAGE BUILDING | \$56,750.00 | \$53,500.00 | (\$3,250.00) |
| 8070....CENSUS | \$2,500.00 | \$2,700.00 | \$200.00 |
| 9010....STATE RETIREMENT | \$900,000.00 | \$700,000.00 | (\$200,000.00) |
| 9020....TEACHERS' RETIREMENT | \$2,150,000.00 | \$2,500,000.00 | \$350,000.00 |
| 9030....SOCIAL SECURITY | \$2,125,000.00 | \$2,300,000.00 | \$175,000.00 |
| 9040....WORKERS' COMPENSATION | \$420,000.00 | \$420,000.00 | \$0.00 |
| 9045....LIFE INSURANCE | \$70,000.00 | \$70,000.00 | \$0.00 |
| 9050....UNEMPLOYMENT INSURANCE | \$100,000.00 | \$100,000.00 | \$0.00 |
| 9055....DIABILITY INSURANCE | \$12,000.00 | \$12,000.00 | \$0.00 |
| 9060....HOSPITAL, MEDICAL AND DENTAL INS | \$7,850,000.00 | \$8,330,000.00 | \$480,000.00 |
| 9089....OTHER | \$95,000.00 | \$110,000.00 | \$15,000.00 |
| 9711....SERIAL BOND | \$5,301,000.00 | \$5,220,000.00 | (\$81,000.00) |
| 9712....SERIAL BONDS - BUS | \$545,000.00 | \$550,000.00 | \$5,000.00 |
| 9731....BOND ANTICIPATION | \$0.00 | \$50,000.00 | \$50,000.00 |
| 9901....TRANSFER TO SPECIAL AID | \$240,000.00 | \$240,000.00 | \$0.00 |
|  | ===========0= | =========== | ============ |
| TOTALS | \$56,500,000.00 | \$60,200,000.00 | \$3,700,000.00 |

DETAIL APPROPRIATION REPORT BY FUNTION

A 1010.160-00-0000
A 1010.400-00-0000
A 1010.406-00-0000
A 1010.450-00-0000
A 1010.490-00-0000
1010....BOARD OF EDUCATION

A 1040.150-00-0000
1040....DISTRICT CLERK

A 1060.400-00-0000
1060....DISTRICT MEETING

A 1240.151-00-0000
A 1240.160-00-0000
A 1240.400-00-0000
A 1240.406-00-0000
A 1240.450-00-0000
1240....CHIEF SCHOOL ADMINISTRATOR

A 1310.151-00-0000
A 1310.160-00-0000
A 1310.161-00-0000
A 1310.162-00-0000
A 1310.400-00-0000
A 1310.403-00-0000
A 1310.406-00-0000
A 1310.450-00-0000
1310....BUSINESS ADMINISTRATION

A 1320.160-00-0000
A 1320.400-00-0000
1320....AUDITING

A 1325.160-00-0000
A 1325.400-00-0000
1325....TREASURER

A 1330.400-00-0000 1330....TAX COLLECTOR

A 1380.400-00-0000 1380....FISCAL AGENT FEE

A 1420.400-00-0000
A $1420.400-00-0000$ 1420....LEGAL

A 1480.403-00-0000
A 1480.490-00-0000 A 1480.491-00-0000 A 1480.491-02-0000 A 1480.491-04-0000 A 1480.491-05-0000 A 1480.491-06-0000 1480....PUBLIC INFORMATION AND SERVICES A 1620.160-00-0000 A 1620.160-01-0000 A 1620.161-00-0000 A 1620.162-00-0000 A 1620.163-00-0000 A 1620.200-00-0000 A 1620.200-08-0000 A 1620.409-00-0000 A 1620.410-00-0000 A 1620.411-00-0000 A 1620.412-00-0000 A 1620.450-00-0000 A 1620.450-08-0000 A 1620.456-00-0000
A 1620.490-00-0000
1620....OPERATION OF PLANT

A 1621.160-00-0000
A 1621.161-00-0000
A 1621.162-00-0000
A 1621.200-00-0000
A 1621.406-00-0000
A 1621.407-00-0000
A 1621.408-00-0000
A 1621.451-00-0000
A 1621.456-00-0000
1621....MAINTENANCE OF PLANT

A 1670.160-00-0000
A 1670.400-00-0000
A 1670.450-00-0000
1670....CENTRAL PRINTING AND MAILING

A 1680.161-00-0000
A 1680.162-00-0000
A $1680.490-00-A R R A$
A 1680.490-00-0000
1680....CENTRAL DATA PROCESSING

A 1910.400-00-0000

| DESCRIPTION | $2021-22$ <br> BUDGET | $\begin{gathered} \text { 2022-23 } \\ \text { PROPOSED } \end{gathered}$ | Dollar Change |
| :---: | :---: | :---: | :---: |
| SALARIES-CLERICAL-BOARD OF EDUCATION | \$5,750.00 | \$6,000.00 | \$250.00 |
| OTHER EXPENSE-BOARD OF EDUCATION | \$15,000.00 | \$13,000.00 | (\$2,000.00) |
| TRAVEL-CONFERENCE-BOARD OF EDUCATION | \$5,000.00 | \$5,000.00 | \$0.00 |
| SUPPLIES-BOARD OF EDUCATION | \$2,000.00 | \$5,000.00 | \$3,000.00 |
| BOCES - BOARD OF EDUCATION | \$2,000.00 | \$2,000.00 | \$0.00 |
| * ${ }^{\text {a }}$ | \$29,750.00 | \$31,000.00 | \$1,250.00 |
| DISTRICT CLERK SALARIES | \$4,500.00 | \$4,500.00 | \$0.00 |
| * | \$4,500.00 | \$4,500.00 | \$0.00 |
| OTHER EXPENSE-BOARD OF EDUCATION | \$3,000.00 | \$3,000.00 | \$0.00 |
|  | \$3,000.00 | \$3,000.00 | \$0.00 |
| SALARIES-CHIEF SCHOOL ADMINISTRATOR | \$180,000.00 | \$182,500.00 | \$2,500.00 |
| SALARIES-CLERICAL-CHIEF SCHOOL ADMIN. | \$20,000.00 | \$21,000.00 | \$1,000,00 |
| OTHER EXPENSE-CHIEF SCHOOL ADMINISTRATOR | \$8,000.00 | \$8,000.00 | \$0.00 |
| TRAVEL-CHIEF SCHOOL ADMINISTRATOR | \$2,000.00 | \$2,000.00 | \$0.00 |
| SUPPLIES-CHIEF SCHOOL ADMINISTRATOR | \$2,000.00 | \$2,000.00 | \$0.00 |
| * | \$212,000.00 | \$215,500.00 | \$3,500.00 |
| SALARIES-BUSINESS ADMINISTRATOR | \$136,000.00 | \$140,000.00 | \$4,000.00 |
| SALARIES-CLERICAL-BUSINESS ADMIN. | \$290,000.00 | \$300,000.00 | \$10,000.00 |
| SALARIES-CLERICAL OT BUSINESS ADMIN. | \$5,000.00 | \$5,000.00 | \$0.00 |
| SALARIES-CLERICAL PT-BUSINESS ADMIN. | \$5,000.00 | \$5,000.00 | \$0.00 |
| OTHER EXPENSE-BUSINESS ADMINISTRATOR | \$25,000.00 | \$20,000.00 | (\$5,000.00) |
| POSTAGE-BUSINESS ADMINISTRATOR | \$35,000.00 | \$35,000.00 | \$0.00 |
| TRAVEL-CONFERENCE-BUSINESS ADMIN. | \$500.00 | \$500.00 | \$0.00 |
| SUPPLIES-BUSINESS ADMINISTRATOR | \$7,000.00 | \$10,000.00 | \$3,000.00 |
| * | \$503,500.00 | \$515,500.00 | \$12,000.00 |
| SALARIES - INTERNAL CLAIMS AUDITOR | \$5,100.00 | \$5,300.00 | \$200.00 |
| OTHER EXPENSE-AUDITING-BUS. ADMIN. | \$29,000.00 | \$29,000.00 | \$0.00 |
| * ${ }^{\text {* }}$ | \$34,100.00 | \$34,300.00 | \$200.00 |
| SALARIES - DISTRICT TREASURER | \$2,625.00 | \$2,625.00 | \$0.00 |
| OTHER EXPENSE - TREASURER | \$300.00 | \$300.00 | \$0.00 |
| * ${ }^{\text {* }}$ | \$2,925.00 | \$2,925.00 | \$0.00 |
| OTHER EXPENSE-TAX COLLECTION-BUS. ADMIN. | \$8,000.00 | \$8,000.00 | \$0.00 |
| * | \$8,000.00 | \$8,000.00 | \$0.00 |
| OTHER EXP.-FISCAL AGENT FEES-BUS. ADMIN. | \$3,000.00 | \$3,000.00 | \$0.00 |
| * | \$3,000.00 | \$3,000.00 | \$0.00 |
| OTHER EXPENSE-LEGAL SERV.-BUS. ADMIN. | \$55,000.00 | \$55,000.00 | \$0.00 |
| SUPPLIES-LEGAL SERV - BUS ADMIN | \$750.00 | \$1,000.00 | \$250.00 |
| * | \$55,750.00 | \$56,000.00 | \$250.00 |
| POSTAGE-PUBLIC INFORMATION | \$15,000.00 | \$15,000.00 | \$0.00 |
| BOCES-EDITOR-PUBLIC INFORMATION | \$180,000.00 | \$190,000,00 | \$10,000.00 |
| BOCES-PRINTING-PUBLIC INFORMATION | \$15,000.00 | \$30,000.00 | \$15,000.00 |
| BOCES PRINTING - PUBLIC INFO - BRADT | \$2,000.00 | \$0.00 | (\$2,000.00) |
| BOCES PRINTING - PUBLIC INFO - PINEWOOD | \$2,000.00 | \$0.00 | (\$2,000.00) |
| BOCES PRINTING - PUBLIC INFO - DRAPER | \$5,000.00 | \$0.00 | (\$5,000.00) |
| BOCES PRINTING - PUBLIC INFO - HIGH SCH | \$7,000.00 | \$0.00 | (\$7,000.00) |
| - | \$226,000.00 | \$235,000.00 | \$9,000.00 |
| SALARIES-CUSTODIAL OPERATIONS OF PLANT | \$950,000.00 | \$1,000,000.00 | \$50,000.00 |
| SALARIES-CUSTODIAL OPERATIONS SUBS | \$30,000.00 | \$30,000.00 | \$0.00 |
| SALARIES-CUSTODIAL OT OPER. OF PLANT | \$50,000.00 | \$50,000.00 | \$0.00 |
| SALARIES-CUSTODIAL PT OPER. OF PLANT | \$80,000.00 | \$85,000.00 | \$5,000.00 |
| SALARIES-PLOWING | \$25,000.00 | \$25,000.00 | \$0.00 |
| EQUIPMENT - OPERATIONS OF PLANT | \$30,000.00 | \$30,000.00 | \$0.00 |
| EQUIPMENT - POOL | \$1,500.00 | \$1,500.00 | \$0.00 |
| TESTING \& INSPECTIONS-OPER, OF PLANT | \$17,500.00 | \$25,000.00 | \$7,500.00 |
| FUEL OIL-OPERATIONS OF PLANT | \$210,000.00 | \$275,000.00 | \$65,000.00 |
| ELECTRICITY-OPERATIONS OF PLANT | \$525,000.00 | \$600,000.00 | \$75,000.00 |
| TELEPHONE-OPERATIONS OF PLANT | \$35,000.00 | \$37,500.00 | \$2,500.00 |
| SUPPLIES-OPERATIONS OF PLANT | \$105,000.00 | \$125,000,00 | \$20,000.00 |
| SUPPLIES-POOL | \$5,000.00 | \$5,000.00 | \$0.00 |
| UNIFORMS-OPERATIONS OF PLANT | \$15,000.00 | \$20,000.00 | \$5,000.00 |
| BOCES CENTRAL SRVS - OCM $\times$ CONTRACT | \$3,500.00 | \$3,500.00 | \$0.00 |
| 4 | \$2,082,500.00 | \$2,312,500.00 | \$230,000.00 |
| SALARIES-MAINTENANCE OF PLANT | \$250,000.00 | \$265,000.00 | \$15,000,00 |
| SALARIES-OT-MAINTENANCE OF PLANT | \$25,000.00 | \$25,000.00 | \$0.00 |
| SALARIES-PT MAINTENANCE OF PLANT | \$35,000.00 | \$20,000.00 | (\$15,000.00) |
| EQUIPMENT-MAINTENANCE OF PLANT | \$40,000.00 | \$30,000.00 | (\$10,000.00) |
| TRAVEL \& CONFERENCE - MAINTENANCE | \$250.00 | \$1,000.00 | \$750.00 |
| MAINTENANCE CONTRACTS-MAINT.OF PLAN | \$225,000.00 | \$250,000.00 | \$25,000.00 |
| REPAIRS-NON-INSTRUCTIONAL-MAINT. OF | \$100,000.00 | \$100,000.00 | \$0.00 |
| SUPPLIES-ELECTRICAL-MAINTENANCE OF | \$120,000.00 | \$140,000.00 | \$20,000.00 |
| SUPPLIES-PROJECTS-MAINTENANCE OF PL | \$0.00 | \$0.00 | \$0.00 |
|  | \$795,250.00 | \$831,000.00 | \$35,750.00 |
| SALARIES-CLERICAL-CENTRAL PRINT. \& | \$31,000.00 | \$32,000.00 | \$1,000.00 |
| OTHER EXPENSE-PRINTING-CENT. PRINT.\&MAIL | \$200.00 | \$200.00 | \$0.00 |
| SUPPLIES-CENTRAL PRINTING \& MAILING | \$2,000.00 | \$2,000.00 | \$0.00 |
|  | \$33,200.00 | \$34,200.00 | \$1,000.00 |
| SALARIES - CENTRAL REGISTRAR - OVERTIME | \$2,500.00 | \$2,500.00 | \$0.00 |
| SALARIES - DISTRICT RESIDENCY OFFICER | \$12,500.00 | \$12,500.00 | \$0.00 |
| BOCES STIMULUS CENTRAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
| BOCES SERVICES-CENTRAL DATA PROCESSING | \$300,000.00 | \$315,000.00 | \$15,000.00 |
|  | \$315,000.00 | \$330,000.00 | \$15,000.00 |
| OTHER EXPENSE-UNALLOCATED INSURANCE | \$190,000.00 | \$200,000.00 | \$10,000.00 |

A 1910.420-00-0000
1910....UNALLOCATED INSURANCE

A 1920.400-00-0000
1920....SCHOOL ASSOCIATION DUES

A 1950.400-00-0000
1950....ASSESSMENTS ON SCHOOL PROPERTY

A 1981.490-00-0000
1981....BOCES ADMINISTRATIVE COSTS

A 1989.400-00-0000
1989....UNCLASSIFIED

A 2010.151-00-0000
A 2010.160-00-0000
A 2010.161-00-0000
A 2010.406-00-0000
A 2010.450-00-0000
2010....CURRICULUM DEVEL \& SUPERVISION

A 2020.151-00-0000
A 2020.151-02-0000
A 2020.151-04-0000
A 2020.151-05-0000
A 2020.151-06-0000
A 2020.151-07-0000
A 2020.160-00-0000
A 2020.160-01-0000 A 2020.160-02-0000
A 2020.160-04-0000 A 2020.160-05-0000
A 2020.160-06-0000
A 2020.160-07-0000
A 2020.161-00-0000
A 2020.164-00-0000
A 2020.164-02-0000
A 2020.164-04-0000
A 2020.406-02-0000
A 2020.406-04-0000
A 2020.406-05-0000
A 2020.406-06-0000
A 2020.406-07-0000
A 2020.407-00-0000
A 2020.450-02-0000
A 2020.450-04-0000
A 2020.450-05-0000
A 2020.450-06-0000
A 2020.450-07-0000
A 2020.490-00-0000
2020....SUPERVISION - REGULAR SCHOOL

A 2060.490-00-0000
2060....RESEARCH,PLANNING AND EVALUATIO

A 2070.490-00-0000
2070....INSERVICE TRAINING - INSTRUCTION

A 2110.120-02-0000
A 2110.120-04-0000
A 2110.121-04-0000
A 2110.121-05-0000 A 2110.122-05-0000 A 2110.130-05-0000 A 2110.130-06-0000 A 2110.132-00-0000 A 2110.134-00-0000 A 2110.135-00-0000 A 2110.140-00-0000 A 2110.140-01-0000 A 2110.141-00-0000 A 2110.150-00-0000 A 2110.155-00-0000 A 2110.156-00-0000 A 2110.156-01-0000 A 2110.156-02-0000 A 2110.156-04-0000 A 2110.156-05-0000 A 2110.156-06-0000 A 2110.162-00-0000 A 2110.162-01-0000 A 2110.170-00-0000 A 2110.170-01-0000 A 2110.170-01-0000 A 2110.170-01-0000 A 2110.170-15-0000 A 2110.170-15-0000 A 2110.171-00-0000 A 2110.172-02-0000 A 2110.172-04-0000 A 2110.173-00-0000 A 2110.173-02-0000
-

## DESCRIPTION

STUDENT ACCIDENT INS.-UNALLOCATED INS.
.
OTHER EXPENSE-SCHOOL ASSOC. DUES
OTHER EXPENSE-ASSESSMENTS SCH. PROPERTY
BOCES-ADMIN CHARGES-BUSINESS ADMIN.
OTHER EXPENSE-UNCLASSIFIED-BUSINESS ADM.
-
SALARIES-ADMIN.-CURRICULUM DEVELOPMENT
SALARIES-CLERICAL-CURRICULUM DEVELOP,
SALARIES-CLERICAL-CURR DEVELOP, OVERTIME
TRAVEL \& CONFERENCES-CURRICULUM DEVELOP.
SUPPLIES-CURRICULUM DEVELOPMENT
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.-BRADT
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.-PW
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.-DRAPER
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.-HS
SALARIES-ADMIN.-SUPERVISION REGULAR SCH.-DIST
SALARIES-CLERICAL-SUPERV. REGULAR SCHOOL
SALARIES-CLERICAL-SUPERV. REGULAR SUBS
SALARIES-CLERICAL-SUPERV. REGULAR-BRADT
SALARIES-CLERICAL-SUPERV. REGULAR-PW
SALARIES-CLERICAL-SUPERV. REGULAR-DRAPER
SALARIES-CLERICAL-SUPERV, REGULAR-HS
SALARIES-CLERICAL-SUPERV. REGULAR-DIST
SALARIES-CLERICAL OT-SUPERV. REGULAR SCH SALARIES-ADMIN SCHOOL AIDE
SALARIES-ADMIN SCHOOL AIDE-BRADT
SALARIES-ADMIN SCHOOL AIDE-PW
TRAVEL-BRADT ELEMENTARY-SUPERV. REG. SCH
TRAVEL-PINEWOOD ELEM.-SUPERV. REG. SCH
TRAVEL-MIDDLE SCHOOL-SUPERVISION REG SCH
TRAVEL-SENIOR HIGH-SUPERVISION REG SCH
TRAVEL-ACADEMIC SUPERVISORS REG SCH
ADMINISTRATOR'S DUES-SUPERVISION REG SCH
SUPPLIES-BRADT SUPERVISION REGULAR SCH
SUPPLIES-PINEWOOD SUPERVISION REG. SCH
SUPPLIES-MIDDLE SCHOOL SUPERV. REG. SCH
SUPPLIES-SENIOR HIGH SUPERVISION REG SCH
SUPPLIES-ACADEMIC SUPERVISORS REG SCH
BOCES-SUBSTITUTE CALLING SUPERV. REG SCH
BOCES REGIONAL PLANNING-ADMIN CURRICULUM
BOCES INSERVICE EDUCATION-INSTRUCTION
SALARIES-INSTRUCTION 1-3 TEACH. REG. SCH - BRADT
SALARIES-INSTRUCTION 1 -3 TEACH. REG. SCH - PW
SALARIES INSTRUCTIONAL GRADE 4-6-PW
SALARIES INSTRUCTIONAL GRADE 4-6-DRAPER
SALARIES TEACHING PINEWOOD AIS
SALARIES INSTR 7-12 TEACH REG SCHL DRAPER
SALARIES INSTR 7-12 TEACH REG SCHL HS
SALARIES-TCHR SUMMER CONTRACTUAL
SALARIES-TEACHING HIGH SCHOOL TEST
SALARIES-TEACHING MIDDLE SCHOOL TEST
SALARIES-SUBSTITUTES-TEACHING REG. SCH
SALARIES-SUBSTITUTE TEACHING BY TEACHERS
SALARIES-HOME TEACHING-TEACHING REG. SCH
SALARIES-DETENTION-TEACHING REGULAR SCH
SALARIES-TEACH ASST. - FULL TIME
SALARIES-TEACH ASST. - PART TIME
SALARIES-TEACH ASST. - PART TIME SUB
SALARIES-TEACH ASST. - PART TIME BRADT
SALARIES-TEACH ASST. - PART TIME PW
SALARIES-TEACH ASST. - PART TIME DRAPER
SALARIES-TEACH ASST. - PART TIME HS
SALARIES-AIDES PT-TEACH.-REGULAR SCHOOL
SALARIES-AIDES PT-TEACH.-REGULAR SCH SUBS
SALARIES-MONITORS-TEACH.-REGULAR SCHOOL
SALARIES-MONITORS-TEACH.-REGULAR SCH PW
SALARIES-MONITORS-TEACH.-REGULAR SCH DRAPER
SALARIES-MONITORS-TEACH.-REGULAR SCH HS
SALARIES-MONITORS-TEACH.-REGULAR SCH SUBS DR SALARIES-MONITORS-TEACH.-REGULAR SCH SUBS DR
SALARIES-ACCOMPANIST-TEACH. REG. SCH.
SALARIES-CAFETERIA AIDES-TEACH. REG. SCH BRADT
SALARIES-CAFETERIA AIDES-TEACH. REG. SCH PW
SALARIES-MONITOR PT-TEACH. REG.SCHOOL
SALARIES-MONITOR PT-TEACH. REG.SCHOOL BRADT

| 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: |
| BUDGET | PROPOSED | Change |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$210,000.00 | \$220,000.00 | \$10,000.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$30,000,00 | \$30,000.00 | \$0.00 |
| \$30,000.00 | \$30,000.00 | \$0.00 |
| \$330,000.00 | \$330,000,00 | \$0.00 |
| \$330,000.00 | \$330,000.00 | \$0.00 |
| \$75,000.00 | \$75,000.00 | \$0.00 |
| \$75,000.00 | \$75,000.00 | \$0.00 |
| \$140,000.00 | \$145,000.00 | \$5,000.00 |
| \$53,000.00 | \$55,000.00 | \$2,000.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$550.00 | \$1,000.00 | \$450.00 |
| \$197,050.00 | \$204,500.00 | \$7,450.00 |
| \$1,290,000.00 | \$0.00 | (\$1,290,000.00 |
| \$0.00 | \$117,500.00 | \$117,500.00 |
| \$0.00 | \$117,500.00 | \$117,500.00 |
| \$0.00 | \$210,000.00 | \$210,000.00 |
| \$0.00 | \$320,000.00 | \$320,000.00 |
| \$0.00 | \$560,000.00 | \$560,000.00 |
| \$460,000.00 | \$0.00 | (\$460,000.00) |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$0.00 | \$100,000.00 | \$100,000.00 |
| \$0.00 | \$75,000.00 | \$75,000.00 |
| \$0.00 | \$95,000.00 | \$95,000.00 |
| \$0.00 | \$175,000.00 | \$175,000.00 |
| \$0.00 | \$80,000.00 | \$80,000.00 |
| \$6,000.00 | \$6,000.00 | \$0.00 |
| \$67,500.00 | \$0.00 | (\$67,500.00) |
| \$0.00 | \$32,500.00 | \$32,500.00 |
| \$0.00 | \$35,000.00 | \$35,000.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$400.00 | \$400.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$8,500.00 | \$8,500.00 | \$0.00 |
| \$800.00 | \$800.00 | \$0.00 |
| \$800.00 | \$800.00 | \$0.00 |
| \$800.00 | \$800.00 | \$0.00 |
| \$1,200.00 | \$1,200.00 | \$0.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$35,000.00 | \$37,000.00 | \$2,000.00 |
| \$1,880,250.00 | \$1,982,250.00 | \$102,000.00 |
| \$300,000.00 | \$325,000.00 | \$25,000.00 |
| \$300,000.00 | \$325,000.00 | \$25,000.00 |
| \$40,000.00 | \$50,000.00 | \$10,000.00 |
| \$40,000.00 | \$50,000.00 | \$10,000.00 |
| \$2,950,000.00 | \$3,450,000.00 | \$500,000.00 |
| \$700,000.00 | \$650,000.00 | (\$50,000,00) |
| \$1,690,000.00 | \$2,320,000.00 | \$630,000.00 |
| \$1,440,000.00 | \$980,000.00 | (\$460,000.00) |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$2,810,000.00 | \$2,940,000.00 | \$130,000.00 |
| 4,230,000.00 | \$4,440,000.00 | \$210,000.00 |
| \$25,000.00 | \$5,000.00 | (\$20,000.00) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$275,000.00 | \$275,000,00 | \$0.00 |
| \$80,000.00 | \$110,000.00 | \$30,000.00 |
| \$75,000.00 | \$100,000.00 | \$25,000.00 |
| \$25,000.00 | \$25,000.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$375,000.00 | \$0.00 | (\$375,000.00) |
| \$5,000.00 | \$7,000.00 | \$2,000.00 |
| \$0.00 | \$150,000.00 | \$150,000.00 |
| \$0.00 | \$45,000.00 | \$45,000.00 |
| \$0.00 | \$110,000.00 | \$110,000.00 |
| \$0.00 | \$220,000.00 | \$220,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$290,000.00 | \$0.00 | (\$290,000.00) |
| \$0.00 | \$27,500.00 | \$27,500.00 |
| \$0.00 | \$200,000.00 | \$200,000.00 |
| \$0.00 | \$100,000.00 | \$100,000.00 |
| \$7,500.00 | \$7,500.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$40,000.00 | \$50,000.00 | \$10,000,00 |
| \$37,500.00 | \$50,000.00 | \$12,500.00 |
| \$100,000.00 | \$0.00 | (\$100,000.00) |
| \$0.00 | \$27,500.00 | \$27,500.00 |

A 2110.173-06-0000
A 2110.200-00-4500 A 2110.200-01-0000 A 2110.200-02-0000 A 2110.200-04-0000 A 2110.200-05-0000 A 2110.200-06-0000 A $2110.400-00-0000$ A 2110.400-05-0000 A 2110.400-08-1000 A 2110.403-00-0000 A 2110.403-02-0000 A 2110.403-04-0000 A 2110.403-05-0000 A 2110.403-06-0000 A 2110.404-00-0000 A 2110.405-00-0000 A 2110.406-00-0000 A 2110.406-01-0000 A 2110.406-03-0000 A 2110.407-00-0000 A 2110.407-02-0000 A 2110.407-04-0000 A 2110.407-05-0000 A 2110.407-06-0000 A 2110.408-02-0000 A 2110.408-04-0000 A 2110.408-05-0000 A 2110.408-06-0000 A 2110.408-07-0000 A 2110.410-00-0000 A 2110.411-00-0000 A 2110.420-00-0000 A 2110.450-00-0000 A 2110.450-01-0000 A 2110.451-00-0000 A 2110.451-02-0000 A 2110.451-02-0001 A 2110.451-02-3200 A 2110.451-02-4600 A 2110.451-04-0000 A 2110.451-04-0001 A 2110.451-04-3200 A 2110.451-04-4600 A 2110.452-02-4800 A 2110.452-04-4800 A 2110.452-05-3000 A 2110.452-05-3001 A 2110.452-05-3200 A 2110.452-05-3700 A 2110.452-05-3800 A 2110.452-05-4200 A 2110.452-05-4300 A 2110.452-05-4400 A 2110.452-05-4600 A 2110.452-05-4800 A 2110.452-05-5100 A 2110.452-06-3000 A 2110.452-06-3001 A 2110.452-06-3200 A 2110.452-06-3300 A 2110.452-06-3700 A 2110.452-06-3800 A 2110.452-06-4200 A 2110.452-06-4300 A 2110.452-06-4400 A 2110.452-06-4600 A 2110.452-06-4800 A 2110.452-06-5100 A 2110.452-06-5200 A 2110.452-07-4500 A 2110.452-08-4800 A 2110.452-09-0000 A 2110.453-00-0000 A $2110.457-00-0000$ A 2110.458-00-0000 A 2110.470-00-0000 A 2110.473-00-0000 A 2110.480-00-0000 A 2110.481-02-0000 A 2110.481-04-0000 A 2110.482-05-0000 A 2110.483-06-0000 A 2110.483-07-0000 A 2110.484-07-0000

## description

SALARIES-MONITOR PT-TEACH. REG.SCHOOL HS EQUIPMENT-MUSIC
EQUIPMENT-SECURITY
EQUIPMENT-BRADT-TEACH. REG. SCH.
EQUIPMENT-PINEWOOD-TEACH. REG. SCHOOL
EQUIPMENT-MIDDLE SCHOOL-TEACH. REG. SCH.
EQUIPMENT-SENIOR HIGH TEACH. REG. SCH.
OTHER EXPENSE-TEACHING REGULAR SCHOOL
OTHER EXPENSE-DMS CAREER DAY-TEACH. REG SCH.

## OTHER EXPENSE-LEP-TEACH.REG.

POSTAGE-TEACH. REGULAR SCHOOL
POSTAGE-BRADT-TEACH. REGULAR SCHOOL
POSTAGE-PINEWOOD-TEACH. REGULAR SCHOOL
POSTAGE-MIDDLE SCHOOL-TEACH. REG. SCH.
POSTAGE-SENIOR HIGH-TEACH. REG. SCH.
MILEAGE-TEACHING REGULAR SCHOOL
COMMENCEMENT-TEACHING REGULAR SCHOOL
TRAVEL-CONFERENCES-TEACH. REG. SCHOOL
TRAVEL-CONFERENCES-SECURITY
TRAVEL-CONFERENCES - MUSIC
DUES \& FEES-TEACH. REGULAR SCHOOL
DUES \& FEES-BRADT-TEACH. REGULAR SCHOOL
DUES \& FEES-PINEWOOD-TEACH. REG. SCH.
DUES \& FEES-MS-TEACH. REGULAR SCHOOL
DUES \& FEES - SENIOR HIGH
REPAIRS-BRADT-TEACH. REGULAR SCHOOL
REPAIRS-PINEWOOD-TEACH. REG. SCHOOL
REPAIRS-MIDDLE SCHOOL-TEACH. REG. SCHOOL
REPAIRS-SENIOR HIGH-TEACH. REG. SCH.
REPAIRS - MUSIC - TEACH. REG. SCHOOL
INSERVICE-EDUCATION-TEACH. REG. SCHOOL
RENTALINSTRUCTION EQUIP.-TEACH. REG.SCH
SCHOOL RESOURCE OFFICER
TESTING
SUPPLIES - SPECIAL REQUESTS
SUPPLIES - SECURITY
SUPPLIES-BRADT-TEACH. REGULAR SCHOOL
STUDENT SUPPLIES-BRADT-TEACH. REGULAR SCHOOL
SUPPLIES-BRADT-TEACH. REG. SCH. - ART
SUPPLIES-BRADT-TEACH. REG. SCH. - SCIENCE
SUPPLIES-PINEWOOD-TEACH. REG. SCHOOL
STUDENT SUPPLIES-PINEWOOD-TEACH. REG. SCHOOL
SUPPLIES-PW-TEACH. REG. SCH. - ART
SUPPLIES-PINEWOOD-TEACH. REG. SCH. - SCIENCE
SUPPLIES-BRADT PHYS ED TEACHING REG.
SUPPLIES-PINEWOOD PHYS ED TEACHING REG.
SUPPLIES-MIDDLE SCHOOL-TEACH. REG. SCH.
STUDENT SUPPLIES-MIDDLE SCHOOL-TEACH. REG. SCH. SUPPLIES-ART-TEACH. REGULAR SCHOOL
SUPPLIES-ENGLISH-TEACH. REGULAR SCHOOL
SUPPLIES-FOREIGN LANGUAGE-TEACH. REG.SCH
SUPPLIES-HOME ECONOMIC-TEACH. REG. SCH.
SUPPLIES-INDUST ARTS-TEACH. REG. SCHOOL
SUPPLIES-MATH-TEACH. REGULAR SCHOOL
SUPPLIES-SCIENCE-TEACH. REGULAR SCHOOL
SUPPLIES-PHYS EDUC-TEACH. REG.SCHOOL
SUPPLIES-SOCIAL STUDIES-TEACH. REG. SCH.
SUPPLIES-SENIOR HIGH-TEACH. REG.SCHOOL
STUDENT SUPPLIES-SENIOR HIGH-TEACH. REG.SCHOOL
SUPPLIES-ART-TEACH. REGULAR SCHOOL
SUPPLIES-BUSINESS EDUC.-TEACH. REG. SCH.
SUPPLIES-ENGLISH-TEACH. REGULAR SCHOOL
SUPPLIES-LANGUAGE-TEACH. REG.SCHOOL
SUPPLIES-HOME ECONOMICS-TEACH. REG. SCH.
SUPPLIES-INDUSTRIAL ART-TEACH. REG. SCH.
SUPPLIES-MATH-TEACH. REGULAR SCHOOL
SUPPLIES-SCIENCE-TEACHING REGULAR SCH.
SUPPLIES-PHYS. EDUC.-TEACHING REG. SCH.
SUPPLIES-SOCIAL STUDIES-TEACH. REG. SCH.
SUPPLIES-ROBOTICS
SUPPLIES-MUSIC-TEACH. REG - DISTRICT
SUPPLIES-PHYS ED - TEACHING AQUATICS
SUPPLIES-CAT
SUPPLIES-PAPER-TEACHING REGULAR SCHOOL
SUPPLIES-COPIER-TEACHING REGULAR SCHOOL
SUPPLIES-LEP-TEACHING REGULAR SCHOOL
TUITION-TEACHING REGULAR SCHOOL
PAYMENTS TO CHARTER SCHOOLS
DISTRICT-TEXTBOOKS-TEACHING REGULAR SCH.
BRADT-TEXTBOOKS-TEACHING REGULAR SCHOOL
PINEWOOD-TEXTBOOKS-TEACHING REGULAR SCH.
MIDDLE SCHOOL-TEXTBOOKS-TEACH. REG. SCH.
SENIOR HIGH-TEXTBOOKS-TEACH. REG. SCH.
DISTRICT-TEXTBOOKS-MUSIC
PAROCHIAL-TEXTBOOKS-TEACHING REG. SCH.

| 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: |
| Budget | PROPOSED | Change |
| \$0.00 | \$80,000.00 | \$80,000.00 |
| \$25,000.00 | \$25,000,00 | \$0.00 |
| \$1,000.00 | \$10,000.00 | \$9,000.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$7,500.00 | \$10,000.00 | \$2,500.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$17,500.00 | \$17,500.00 | \$0.00 |
| \$10,000.00 | \$15,000.00 | \$5,000.00 |
| \$250.00 | \$0.00 | (\$250.00) |
| \$3,500.00 | \$3,500.00 | \$0.00 |
| \$2,000,00 | \$2,000.00 | \$0.00 |
| \$100.00 | \$30,000.00 | \$29,900,00 |
| \$400.00 | \$30,000.00 | \$29,600.00 |
| \$1,000.00 | \$30,000.00 | \$29,000.00 |
| \$7,000.00 | \$50,000.00 | \$43,000.00 |
| \$800.00 | \$1,000.00 | \$200.00 |
| \$500.00 | \$1,000.00 | \$500,00 |
| \$2,000.00 | \$2,000.00 | \$0.00 |
| \$2,000.00 | \$2,000.00 | \$0.00 |
| \$13,500.00 | \$15,000.00 | \$1,500.00 |
| \$25,000.00 | \$30,000.00 | \$5,000,00 |
| \$75,000.00 | \$10,000.00 | (\$65,000.00) |
| \$110,000.00 | \$110,000.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$9,500.00 | \$10,000.00 | \$500.00 |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$0.00 | \$45,000.00 | \$45,000.00 |
| \$1,500.00 | \$1,500.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$17,000,00 | \$17,000.00 | \$0.00 |
| \$0.00 | \$30,000.00 | \$30,000.00 |
| \$1,500.00 | \$1,500.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$700.00 | \$700.00 | \$0.00 |
| \$700.00 | \$700.00 | \$0.00 |
| \$5,000.00 | \$5,000,00 | \$0.00 |
| \$0.00 | \$30,000.00 | \$30,000.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$600.00 | \$600.00 | \$0.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$4,100.00 | \$4,100.00 | \$0.00 |
| \$1,700.00 | \$1,700.00 | \$0.00 |
| \$900.00 | \$900.00 | \$0.00 |
| \$3,600.00 | \$3,600.00 | \$0.00 |
| \$1,350.00 | \$1,350.00 | \$0.00 |
| \$600.00 | \$600.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$0.00 | \$50,000.00 | \$50,000.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$150.00 | \$150.00 | \$0.00 |
| \$300.00 | \$300.00 | \$0.00 |
| \$400.00 | \$400.00 | \$0.00 |
| \$2,300.00 | \$2,300,00 | \$0.00 |
| \$13,000.00 | \$13,000.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$9,000.00 | \$9,000.00 | \$0.00 |
| \$1,300.00 | \$1,300.00 | \$0.00 |
| \$300.00 | \$300.00 | \$0.00 |
| \$4,500.00 | \$4,500.00 | \$0.00 |
| \$14,500.00 | \$17,500.00 | \$3,000.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$50,000.00 | \$75,000.00 | \$25,000.00 |
| \$6,000,00 | \$8,000.00 | \$2,000.00 |
| \$500.00 | \$2,500.00 | \$2,000.00 |
| \$90,000.00 | \$90,000.00 | \$0.00 |
| \$80,000.00 | \$80,000.00 | \$0.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$25,000.00 | \$125,000.00 | \$100,000.00 |
| \$65,000.00 | \$120,000.00 | \$55,000.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$20,000.00 | \$10,000.00 | (\$10,000.00) |
| \$9,500.00 | \$10,000.00 | \$500.00 |
| \$11,000.00 | \$12,000.00 | \$1,000.00 |

A 2110.490-00-0000
2110....TEACHING - REGULAR SCHOOL

A 2250.200-00-0000
A $2250.400-00-0000$
A 2250.406-00-0000
A 2250.450-00-0000
A 2250.450-01-0000
A 2250.451-00-0000
A 2250.470-00-0000
A 2250.490-00-0000
2250....PROGRAMS-STUDENTS W/ DISABIL

A 2255.150-02-0000
A 2255.150-04-0000
A 2255.150-05-0000
A 2255.150-06-0000
A 2255.156-00-0000
A 2255.156-01-0000
A 2255.156-02-0000
A 2255.156-04-0000
A 2255.156-05-0000
A 2255.156-06-0000
A 2255.160-00-0000
A 2255.162-00-0000
A 2255.162-01-0000
2255....SS HANDICAPPED

A $2280.490-00-0000$
2280....OCCUPATIONAL EDUCATION

A 2320.150-00-0000
A 2320.150-00-0001
A 2320.150-00-0002
A 2320.150-00-0003
A 2320.156-00-0000
A 2320.162-00-0000
A 2320.163-00-0000
A 2320.170-00-0000
A 2320.400-00-0000
A 2320.450-00-0000
A 2320.490-00-0000
2330....TEACHING - SUMMER SCHOOL

A 2330.150-00-0000
A 2330.150-00-0001
A 2330.152-08-0000
A 2330.162-00-0000
A 2330.162-08-0000
A $2330.400-00-0000$
A 2330.400-08-0000
A 2330.403-00-0000
A 2330.450-08-0000
A 2330.452-00-0000
A 2330.490-00-0000
2330....TEACHING - SPECIAL SCHOOLS

A 2610.150-02-0000
A 2610.150-04-0000
A 2610.150-05-0000
A 2610.150-06-0000
A 2610.160-00-0000
A 2610.160-01-0000
A 2610.160-02-0000
A 2610.160-04-0000
A 2610.160-05-0000
A 2610.160-06-0000
A 2610.450-02-0000
A 2610.450-04-0000
A 2610.450-05-0000
A 2610.450-06-0000
A 2610.454-02-0000
A 2610.454-04-0000
A 2610.454-05-0000
A 2610.454-06-0000
A 2610.490-00-0000
2610....SCHOOL LIBRARY AND AUDIOVISUAL

A 2630.162-00-0000
A 2630.163-00-0000
A 2630.163-01-0000
A 2630.220-00-0000
A 2630.406-00-0000
A 2630.406-00-0000
A 2630.408-00-0000
A 2630.450-00-0000
A 2630.451-00-0000
A 2630.460-00-0000
A 2630.490-00-0000
2630....COMPUTER ASSISTED INSTRUCTION

A 2805.160-00-0000

DESCRIPTION
BOCES OCC ED.-TEACHING REGULAR SCHOOL
*
EQUIPMENT-PROG. HANICAPPED
OTHER EXP.-PROG. HANDICAPPED CHILDREN
TRAVEL \& CONFERENCES-PROG. HANDICAPPED
SUPPLIES-PROG. HANDICAPPED CHILDREN
SUPPLIES-PROG. HANDICAPPED CHILDREN-OFFICE
SUPPLIES-CPSE-PROG. HANDICAPPED CHILDREN
TUITION-PRIVATE PLACEMENT-PROG.HANDICAPP
BOCES PLACEMENTS-PROG. HANDICAPPED CHILD
.
SALARIES-INSTRUCT.PROG.LEARNING DISABLED - BRADT
SALARIES-INSTRUCT.PROG.LEARNING DISABLED - PW
SALARIES-INSTRUCT.PROG.LEARNING DISABLED - DRAPER
SALARIES-INSTRUCT.PROG.LEARNING DISABLED - HS
SALARIES-TEACH, ASSIST. PART TIME
SALARIES-TEACH. ASSIST. PART TIME SUBS
SALARIES-TEACH. ASSIST. PART TIME BRADT
SALARIES-TEACH. ASSIST. PART TIME PW
SALARIES-TEACH. ASSIST. PART TIME DRAPER
SALARIES-TEACH. ASSIST. PART TIME HS
SALARIES-AIDES-PROG. LEARNING DISABLED
SALARIES-AIDES PT-PROG. LEARN. DISABLED
SALARIES-AIDES PT-PROG. LEARN. DISABLED SUBS
*
BOCES-VOCATIONAL ED-SER.PUP.W/SPEC.NEEDS
SALARIES-INSTRUCTIONAL-SUMMER SCHOOL
SALARIES-SUMMER ENRICHMENT
SALARIES - AIS SUMMER SCHOOL
SALARIES - SUMMER KINDERGARTEN SCREENING
SALARIES - TEACH ASST - SUMMER SCHOOL
SALARIES-CLERICAL PT-SUMMER SCHOOL
SALARIES-NURSING PT-SUMMER SCHOOL
SALARIES-MONITOR - SUMMER
OTHER EXPENSE-SUMMER SCHOOL
SUPPLIES-SUMMER SCHOOL
BOCES TUITION SUMMER SCHOOL
SALARIES-INSTRUCTIONAL-CONTINUING ED.
SALARIES-ENRICHMENT/STEM
SALARIES-CONTINUING ED.INSTR.-POOL
SALARIES-CLERICAL PT-CONTINUING ED
SALARIES-CONT.ED,- NON-INSTR-POOL
OTHER EXPENSE-CONTINUING EDCUATION
OTHER EXPENSE - CONTINUING ED - POOL
POSTAGE - CONTINUING EDUCATION
SUPPLIES - CONTINUING EDUCATION - POOL
SUPPLIES-ENRICHEMNT
BOCES-ADULT ED.-CONTINUING EDUCATION
SALARIES-INSTRUCTIONAL MEDIA - BRADT
SALARIES-INSTRUCTIONAL MEDIA - PW
SALARIES-INSTRUCTIONAL MEDIA - DRAPER
SALARIES-INSTRUCTIONAL MEDIA - HS
SALARIES-CLERICAL-INTRUCTIONAL MEDIA
SALARIES-CLERICAL-INTRUCTIONAL MEDIA - SUB
SALARIES-CLERICAL-INTRUCTIONAL MEDIA - BRADT
SALARIES-CLERICAL-INTRUCTIONAL MEDIA - PW
SALARIES-CLERICAL-INTRUCTIONAL MEDIA - DRAPER
SALARIES-CLERICAL-INTRUCTIONAL MEDIA - HS
SUPPLIES-BRADT-INSTRUCTIONAL MEDIA
SUPPLIES-PINEWOOD-INSTRUCTIONAL MEDIA
SUPPLIES-MIDDLE SCH.-INSTRUCTIONAL MEDIA
SUPPLIES-SENIOR HIGH-INSTRUCTIONAL MEDIA
BOOKS-BRADT-INSTRUCTIONAL MEDIA
BOOKS-PINEWOOD-INSTRUCTIONAL MEDIA
BOOKS-MIDDLE SCH.-INSTRUCTIONAL MEDIA
BOOKS-SENIOR HIGH-INSTRUCTIONAL MEDIA
BOCES SERVICES-INSTRUCTIONAL MEDIA
NON-INSTR SAL - AIDES PT COMPUTER
NON-INSTR SAL - TECHNICIAN COMP ASSIST
NON-INSTR SAL - TECHNICIAN COMP ASSIST SUBS
STATEAIDED COMP.HARDWARE-COMP.ASST.INST.
CONTRACTUAL \& OTHER
TRAVEL \& CONFERENCE
STATE AIDED COMPUTER HRDWE-REPAIRS
SUPPLIES - COMPUTER ASSISTED INSTRUCTION
SUPPLIES - TONER/INK
STATEAIDED COMP.SOFTWARE-COMP.ASST.INST.
BOCES SERVICES - COMPUTER ASSIST INSTR
SALARIES-CLERICAL ATTENDANCE

| 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: |
| BUDGET | PROPOSED | Change |
| \$40,000.00 | \$40,000.00 | \$0.00 |
| \$16,063,800.00 | \$17,702,250.00 | \$1,638,450.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$140,000.00 | \$150,000.00 | \$10,000.00 |
| \$3,000.00 | \$3,000.00 | \$0.00 |
| \$9,000.00 | \$9,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$250.00 | \$300.00 | \$50.00 |
| \$1,450,000.00 | \$1,450,000.00 | \$0.00 |
| \$900,000.00 | \$1,350,000.00 | \$450,000.00 |
| \$2,508,250.00 | \$2,968,300.00 | \$460,050.00 |
| \$480,000.00 | \$480,000.00 | \$0.00 |
| \$400,000.00 | \$390,000.00 | (\$10,000.00) |
| \$580,000.00 | \$650,000.00 | \$70,000.00 |
| \$10,000.00 | \$80,000.00 | \$70,000.00 |
| \$800,000.00 | \$0.00 | (\$800,000.00) |
| \$15,000.00 | \$15,000.00 | \$0.00 |
| \$0.00 | \$275,000.00 | \$275,000.00 |
| \$0.00 | \$200,000.00 | \$200,000.00 |
| \$0.00 | \$175,000.00 | \$175,000.00 |
| \$0.00 | \$250,000.00 | \$250,000.00 |
| \$34,000.00 | \$40,000.00 | \$6,000.00 |
| \$62,000.00 | \$66,000.00 | \$4,000.00 |
| \$12,500.00 | \$1,500.00 | (\$11,000.00) |
| \$2,393,500.00 | \$2,622,500.00 | \$229,000.00 |
| \$1,050,000.00 | \$1,100,000.00 | \$50,000.00 |
| \$1,050,000.00 | \$1,100,000.00 | \$50,000.00 |
| \$60,000.00 | \$25,000.00 | ( $\$ 35,000.00$ ) |
| \$4,700.00 | \$2,000.00 | (\$2,700.00) |
| \$40,000.00 | \$25,000.00 | (\$15,000.00) |
| \$1,500.00 | \$1,500.00 | \$0.00 |
| \$6,500,00 | \$10,000.00 | \$3,500.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$475.00 | \$475.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$125,175.00 | \$75,975.00 | (\$49,200.00) |
| \$8,000.00 | \$8,000.00 | \$0.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$17,500.00 | \$17,500.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$17,000.00 | \$25,000.00 | \$8,000.00 |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$1,500.00 | \$1,500.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$91,000.00 | \$99,000.00 | \$8,000.00 |
| \$35,000.00 | \$52,500.00 | \$17,500.00 |
| \$25,000.00 | \$60,000.00 | \$35,000.00 |
| \$80,000.00 | \$80,000.00 | \$0.00 |
| \$65,000.00 | \$52,500.00 | (\$12,500.00) |
| \$85,000.00 | \$0.00 | (\$85,000.00) |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$0.00 | \$25,000.00 | \$25,000.00 |
| \$0.00 | \$31,000.00 | \$31,000.00 |
| \$0.00 | \$25,000.00 | \$25,000.00 |
| \$0.00 | \$25,000.00 | \$25,000.00 |
| \$450.00 | \$500.00 | \$50.00 |
| \$450.00 | \$500.00 | \$50.00 |
| \$700.00 | \$700.00 | \$0.00 |
| \$900.00 | \$900.00 | \$0.00 |
| \$4,500.00 | \$10,000.00 | \$5,500.00 |
| \$8,500.00 | \$8,500.00 | \$0.00 |
| \$7,500.00 | \$7,500.00 | \$0.00 |
| \$15,000.00 | \$15,000.00 | \$0.00 |
| \$140,000.00 | \$140,000.00 | \$0.00 |
| \$469,000.00 | \$535,600.00 | \$66,600.00 |
| \$10,000.00 | \$15,000.00 | \$5,000.00 |
| \$425,000.00 | \$450,000.00 | \$25,000.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$40,000.00 | \$20,000.00 | (\$20,000.00) |
| \$25,000.00 | \$15,000.00 | (\$10,000.00) |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$15,000.00 | \$15,000.00 | \$0.00 |
| \$25,000.00 | \$25,000.00 | \$0.00 |
| \$20,000.00 | \$10,000.00 | (\$10,000.00) |
| \$75,000.00 | \$100,000.00 | \$25,000.00 |
| \$450,000.00 | \$500,000.00 | \$50,000.00 |
| \$1,095,000.00 | \$1,160,000.00 | \$65,000.00 |
| \$52,000.00 | \$55,000.00 | \$3,000.00 |

2805....ATTENDANCE - REGULAR SCHOOL

A 2810.150-02-0000
A 2810.150-04-0000
A 2810.150-05-0000
A 2810.150-06-0000 A 2810.160-00-0000 A 2810.400-00-0000 A 2810.406-00-0000 A 2810.450-02-0000 A 2810.450-04-0000 A 2810.450-05-0000 A 2810.450-06-0000
2810....GUIDANCE - REGULAR SCHOOL A 2815.160-00-0000 A 2815.160-02-0000 A 2815.160-04-0000 A 2815.160-05-0000 A 2815.160-06-0000 A 2815.161-00-0000 A 2815.162-00-0000 A 2815.163-00-0000 A 2815.163-01-0000 A 2815.401-00-0000 A 2815.406-00-0000 A 2815.408-02-0000 A 2815.408-04-0000 A 2815.408-05-0000 A 2815.408-06-0000 A 2815.411-00-0000 A 2815.450-00-0000
2815....HEALTH SERVICES - REGULAR SCHOOL

A 2816.150-02-0000 A 2816.150-04-0000
A 2816.150-05-0000
A 2816.150-06-0000
A 2816.450-00-0000
2816....DIAGNOSTIC SCREENING

A 2820.150-02-0000
A 2820.150-04-0000
A 2820.150-05-0000
A 2820.150-06-0000
2820....PSYCHOLOGICAL SRVC-REG SCHOOL

A 2825.150-00-0000
A 2825.150-00-0000
A 2825.150-00-0000
A 2825.150-00-0000
2825....SOCIAL WORK SRVC-REG SCHOOL

A 2850.140-00-0000
A 2850.150-00-0000
A 2850.150-00-4500
A 2850.152-00-0000
A 2850.401-00-0000
A 2850.450-00-0000
2850....CO-CURRICULAR ACTIV-REG SCHL

A 2855.140-00-0000
A 2855.150-00-0000 A 2855.151-00-0000 A 2855.200-00-0000 A 2855.400-00-0000 A 2855.401-00-0000 A 2855.406-00-0000 A 2855.406-01-0000 A 2855.407-00-0000 A 2855.408-00-0000 A 2855.412-00-0000 A 2855.413-00-0000 A 2855.414-00-0000 A 2855.450-00-0000 A 2855.450-06-0002 A 2855.450-06-0003 A 2855.450-06-0004 A 2855.450-06-0005 A 2855.450-06-0006 A 2855.450-06-0007 A 2855.450-06-0008 A 2855.450-06-0009 A 2855.450-06-0010 A 2855.450-06-0011 A 2855.450-06-0012 A 2855.450-06-0013 A 2855.450-06-0014 A 2855.450-06-0015 A 2855.450-06-0016 A 2855,450-06-0017
.

## DESCRIPTION

SALARIES-GUIDANCE-PUPIL SERVICES - BRADT
SALARIES-GUIDANCE-PUPIL SERVICES - PW
SALARIES-GUIDANCE-PUPIL SERVICES - DRAPER
SALARIES-GUIDANCE-PUPIL SERVICES - HS
SALARIES-CLERICAL-PUPIL SERVICES
CONTRACTUAL \& OTHER - GUIDANCE
TRAVEL \& CONFERENCE-PUPIL SERVICES
SUPPLIES-BRADT-PUPIL SERVICES
SUPPLIES-PINEWOOD-PUPIL SERVICES
SUPPLIES-MIDDLE SCHOOL-PUPIL SERVICES
SUPPLIES-SR HIGH-PUPIL SERVICES
,
SALARIES-NURSES-HEALTH SERVICES REG.SCH.
SALARIES-NURSES-HEALTH SERVICES REG.SCH.BRADT
SALARIES-NURSES-HEALTH SERVICES REG.SCH.PW
SALARIES-NURSES-HEALTH SERVICES REG.SCH.DRAPER
SALARIES-NURSES-HEALTH SERVICES REG.SCH.HS
SALARIES-NURSES- FT -HEALTH ASST
SALARIES-NURSES PT-HEALTH SERV. REG.SCH.
SALARIES-PT-HEALTH SERV. REG.SCH.
SALARIES-PT-HEALTH SERV. REG.SCH.-SUB
CONTRACT - SCHOOL PHYSICIAN
TRAVEL \& CONFERENCE-HEALTH SER.REG.SCH.
EQUIPMENT REPAIR - BRADT HEALTH SERVICES
EQUIPMENT REPAIR - PINEWOOD HEALTH SERV
EQUIPMENT REPAIR - DMS HEALTH SERVICES EQUIPMENT REPAIR - HS HEALTH SERVICES
SERVICES PRIV \& PAROCHIAL-HEALTH SER.REG
SUPPLIES-HEALTH SERVICES REGULAR SCHOOL
SALARIES-INSTRUCTIONAL-DIAG.SCR.REG.SCH. - BRADT
SALARIES-INSTRUCTIONAL-DIAG.SCR.REG.SCH. - PW
SALARIES-INSTRUCTIONAL-DIAG.SCR.REG.SCH. - DRAPER
SALARIES-INSTRUCTIONAL-DIAG.SCR.REG.SCH. - HS SUPPLIES-DIAGNOSTIC SCREENING REG.SCHOOL

SALARIES-INSTRUCTIONAL-PSYCH.SER.REG.SCH - BRADT SALARIES-INSTRUCTIONAL-PSYCH.SER.REG.SCH - PW SALARIES-INSTRUCTIONAL-PSYCH.SER.REG.SCH - DRAPER SALARIES-INSTRUCTIONAL-PSYCH.SER.REG.SCH - HS

SALARIES-INSTRUCTIONAL-SOC.WK.SER.REG.SC - BRADT
SALARIES-INSTRUCTIONAL-SOC.WK.SER.REG.SC - PW
SALARIES-INSTRUCTIONAL-SOC.WK.SER.REG.SC - DRAPER
SALARIES-INSTRUCTIONAL-SOC.WK.SER.REG.SC - HS
SALARIES - CHAPERONES CO-CURR ACTIVITIES
SALARIES-CO-CURRICULAR
SALARIES-CO-CURRICULAR BAND
SALARIES-SUPERVISION-CO CURRICULAR ACT
OTHER EXPENSE - CO-CURRICULAR
SUPPLIES-CO-CURRICULAR ACTIVITIES
SALARIES - CHAPERONES ALTHLETIC EVENTS
SALARIES-COACHING-INTERSCHOLASTIC ATHLET
SALARIES-ADMIN.-INTERSCHOLASTIC ATHLET
EQUIPMENT - INTERSCHOLASTIC ATHLETICS
OTHER EXPENSE-INTERSCHOLASTIC ATHLETICS
SUPERVISION-INTERSCHOLASTIC ATHLETICS
TRAVEL-CONFERENCES-INTERSCHOLASTIC ATHLE
TRAVEL-SECTIONALS
DUES \& FEES-INTERSCHOLASTIC ATHLETICS
EQUIP, INSPECT/REPAIR WEIGHT ROOM
OFFICIALS-INTERSCHOLASTIC ATHLETICS
RECONDITIONING-INTERSCHOLASTIC ATHLETICS
SUPERVISION-POLICE-INTERSCHOLASTIC ATHLE
GENERAL SUPPLIES-INTERSCHOLASTIC ATHLET.
SUPPLIES - FOOTBALL
SUPPLIES - GOLF
SUPPLIES - WRESTLING
SUPPLIES - BASEBALL
SUPPLIES - BOYS VOLLEYBALL
SUPPLIES - BOYS TENNIS
SUPPLIES - BOYS SOCCER
SUPPLIES - BOYS BASKETBALL
SUPPLIES - BOYS SWIMMING
SUPPLIES - CROSS COUNTRY
SUPPLIES - INDOOR TRACK
SUPPLIES - OUTDOOR TRACK BOYS
SUPPLIES - BOYS BOWLING
SUPPLIES - SOFTBALL
SUPPLIES - CHEERLEADING
SUPPLIES - GIRLS BASKETBALL

| 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: |
| Budget | PROPOSED | Change |
| \$52,000.00 | \$55,000.00 | \$3,000.00 |
| \$72,500.00 | \$77,500.00 | \$5,000.00 |
| \$75,000.00 | \$77,500.00 | \$2,500.00 |
| \$280,000.00 | \$30,000.00 | (\$250,000.00) |
| \$350,000.00 | \$40,000.00 | ( $\$ 310,000.00$ ) |
| \$115,000.00 | \$117,500.00 | \$2,500.00 |
| \$200.00 | \$500.00 | \$300.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$200.00 | \$300.00 | \$100.00 |
| \$200.00 | \$300.00 | \$100.00 |
| \$900.00 | \$1,000.00 | \$100.00 |
| \$950.00 | \$1,000.00 | \$50.00 |
| \$895,200.00 | \$345,850,00 | ( $\$ 549,350.00$ ) |
| \$200,000.00 | \$0.00 | (\$200,000.00) |
| \$0.00 | \$60,000.00 | \$60,000.00 |
| \$0.00 | \$37,500.00 | \$37,500.00 |
| \$0.00 | \$52,500.00 | \$52,500.00 |
| \$0.00 | \$57,500.00 | \$57,500.00 |
| \$80,000.00 | \$110,000.00 | \$30,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,000.00 | \$5,000.00 | \$4,000.00 |
| \$25,000.00 | \$25,000.00 | \$0.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$100.00 | \$100.00 | \$0.00 |
| \$100.00 | \$100.00 | \$0.00 |
| \$150.00 | \$150.00 | \$0.00 |
| \$250.00 | \$250.00 | \$0.00 |
| \$100,000.00 | \$100,000.00 | \$0.00 |
| \$7,000.00 | \$7,000.00 | \$0.00 |
| \$413,850.00 | \$455,350.00 | \$41,500.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$18,000.00 | \$0.00 | (\$18,000.00) |
| \$12,500.00 | \$12,500.00 | \$0.00 |
| \$19,000.00 | \$0.00 | (\$19,000.00) |
| \$1,500.00 | \$1,500.00 | \$0.00 |
| \$61,000.00 | \$24,000.00 | (\$37,000.00) |
| \$30,000.00 | \$30,000.00 | \$0.00 |
| \$72,500.00 | \$0.00 | (\$72,500.00) |
| \$47,500.00 | \$50,000.00 | \$2,500.00 |
| \$75,000.00 | \$0.00 | (\$75,000.00) |
| \$225,000.00 | \$80,000.00 | (\$145,000.00) |
| \$37,500.00 | \$25,000.00 | (\$12,500.00) |
| \$80,000,00 | \$82,500.00 | \$2,500.00 |
| \$75,000.00 | \$80,000.00 | \$5,000.00 |
| \$138,000.00 | \$185,000.00 | \$47,000.00 |
| \$330,500.00 | \$372,500.00 | \$42,000.00 |
| \$6,200.00 | \$7,000.00 | \$800.00 |
| \$103,000.00 | \$15,000.00 | (\$88,000.00) |
| \$39,000,00 | \$50,000.00 | \$11,000.00 |
| \$130,000.00 | \$150,000.00 | \$20,000,00 |
| \$4,000.00 | \$15,000.00 | \$11,000.00 |
| \$4,000.00 | \$6,000.00 | \$2,000.00 |
| \$286,200.00 | \$243,000.00 | ( $\$ 43,200.00)$ |
| \$16,500.00 | \$16,500.00 | \$0.00 |
| \$330,000.00 | \$350,000.00 | \$20,000.00 |
| \$50,000.00 | \$50,000.00 | \$0.00 |
| \$5,000.00 | \$5,000.00 | \$0.00 |
| \$30,000.00 | \$60,000.00 | \$30,000.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$1,500.00 | \$2,500.00 | \$1,000.00 |
| \$2,500.00 | \$3,000.00 | \$500.00 |
| \$32,000.00 | \$35,000.00 | \$3,000.00 |
| \$6,000.00 | \$6,000.00 | \$0.00 |
| \$64,400.00 | \$70,000.00 | \$5,600.00 |
| \$10,000.00 | \$12,000.00 | \$2,000.00 |
| \$7,500.00 | \$7,500.00 | \$0.00 |
| \$5,500.00 | \$5,500.00 | \$0.00 |
| \$4,000.00 | \$4,000.00 | \$0.00 |
| \$750.00 | \$750.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$3,200.00 | \$3,200.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$450.00 | \$450.00 | \$0.00 |
| \$700.00 | \$700.00 | \$0.00 |
| \$700.00 | \$700.00 | \$0.00 |
| \$300.00 | \$500.00 | \$200.00 |
| \$800.00 | \$1,200.00 | \$400.00 |
| \$800.00 | \$1,200.00 | \$400.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$300.00 | \$300.00 | \$0.00 |
| \$700.00 | \$700.00 | \$0.00 |

A 2855.450-06-0018
A 2855.450-06-0019
A 2855.450-06-0020
A 2855.450-06-0021
A 2855.450-06-0022
A 2855.450-06-0023
A 2855.450-06-0024
A 2855.450-06-0025
A 2855.451-01-0000
A 2855.453-06-0004
A 2855.454-06-0000
A 2855.459-06-0004
2855....INTERSCHOL ATHLETICS-REG SCHL

A 5510.160-00-0000
A 5510.161-00-0000
A $5510.170-00-0000$
A 5510.170-01-0000
A 5510.171-00-0000
A 5510.172-00-0000
A 5510.172-01-0000
A 5510.173-00-0000
A 5510.173-01-0000
A 5510.174-00-0000
A 5510.181-00-0000
A 5510.181-01-0000
A 5510.182-00-0000
A 5510.182-01-0000
A 5510.183-00-0000 A 5510.184-00-0000 A 5510.200-00-0000 A 5510.400-00-0000 A 5510.400-01-0000 A $5510.402-00-0000$ A 5510.405-00-0000 A 5510.406-00-0000 A 5510.408-00-0000 A 5510.419-00-0000 A 5510.450-00-0000 A 5510.450-01-0000 A $5510.451-00-0000$
A 5510.452-00-0000
A 5510.453-00-0000
A 5510.459-00-0000
A 5540.400-00-0000
A 5540.401-00-0000
5510....DISTRICT TRANSPORTATION SERVICES

A 5530.400-00-0000
A 5530.410-00-0000
A $5530.411-00-0000$
A 5530.412-00-0000
5530....GARAGE BUILDING

A 8070.160-00-0000
A 8070.401-00-0000
8070....CENSUS

A 9010.800-00-0000
9010....STATE RETIREMENT

A 9020.800-00-0000
9020....TEACHERS' RETIREMENT

A 9030.800-00-0000
9030....SOCIAL SECURITY

A 9040.800-00-0000
9040....WORKERS' COMPENSATION

A 9045.800-00-0000
9045....LIFE INSURANCE

A 9050.800-00-0000
9050....UNEMPLOYMENT INSURANCE

A 9055.800-00-0000
9055....DIABILITY INSURANCE

A 9060.800-00-0000
9060....HOSPITAL, MEDICAL AND DENTAL INS

A 9089.800-00-0000
A 9089.801-00-0000
9089....OTHER

A 9711.600-00-0000
A 9711.700-00-0000
9711....SERIAL BOND

A 9712.600-00-0000
A 9712.700-00-0000
9712....SERIAL BONDS - BUS

A 9731.600-00-0000
A $9731.700-00-0000$
9731....BOND ANTICIPATION

A 9901.450-00-0000

DESCRIPTION
SUPPLIES - GIRLS SOCCER
SUPPLIES - GIRLS VOLLEYBALL
SUPPLIES - GIRLS SWIMMING
SUPPLIES - GIRLS BOWLING
SUPPLIES - OUTDOOR TRACK GIRLS
SUPPLIES - ICE HOCKEY
SUPPLIES - GIRLS TENNIS
SUPPLIES - LACROSSE
SUPPLIES - UNIFORMS
SUPPLIES - GENERAL
SUPPLIES - HS FITNESS CENTER
SUPPLIES-MEDICAL/AWARD-INTERSCHOL,ATHLET
SALARIES-CLERICAL-PUPIL TRANSPORTATION
SALARIES-CLERICAL OT-PUPIL TRANSPORTATIO SALARIES-PUPIL TRANSPORTATION
SALARIES-PUPIL TRANSPORTATION SUBS
SALARIES-TRANS. OT-PUPIL TRANSPORTATION
SALARIES-TRANS: PT-PUPIL TRANSPORTATION
SALARIES-TRANS. PT-PUPIL TRANS SUB
SALARIES-AIDES-PUPIL TRANSPORTATION
SALARIES-AIDES-PUPIL TRANS. SUB
SALARIES-NON INSTR./COURIER-PUPIL TRANSP SALARIES-ATHLETIC TRIPS-PUPIL TRANSP.
SALARIES-ATHLETIC TRIPS-PUPIL TRANSP. - SUB SALARIES-FIELD TRIPS-PUPIL TRANSP. SALARIES-FIELD TRIPS-PUPIL TRANSP. - SUB SALARIES-CAMP LOVEJOY-PUPIL TRANSP. SALARIES-BOCES FIELD TRIP(CONTRACT) EQUIPMENT-PUPIL TRANSPORTATION OTHER EXPENSE-PUPIL TRANSPORTATIONS OTHER EXPENSE - FINGERPRINTING DRUG TESTING - PUPIL TRANSPORTATION UNIFORMS-PUPIL TRANSPORTATION TRAVEL \& TOLLS-PUPIL TRANSPORTATION OUTSIDE REPAIRS-PUPIL TRANSPORTATION INSURANCE-PUPIL TRANSPORTATION SUPPLIES-PUPIL TRANSPORTATION
OFFICE SUPPLIES-PUPIL TRANSPORTATION
GASOLINE-PUPIL TRANSPORTATION OILLUBRICANTS/ANTIFREEZE-PUPIL TRANSP. TIRES/FILTER/PUMPS/CARBOR-PUPIL TRANSP. DIESEL-FUEL-PUPIL TRANSPORTATION PRIVATE CONTRACTS PRIVATE CONTRACTS-ATHLETICS

OTHER EXPENSE-GARAGE BUILDING
HEATING-NATURAL GAS-GARAGE BUILDING
ELECTRICITY-GARAGE BUILDING
TELEPHONE-GARAGE BUILDING
SALARIES CLERICAL CENSUS
CENSUS TAKER \& FEES-COMMUNITY SERVICE
EMPLOYEES RETIREMENT-EMPLOYEE BENEFITS
*
TEACHERS RETIREMENT-EMPLOYEE BENEFITS
SOCIAL SECURITY-EMPLOYEE BENEFITS
WORKMAN'S COMPENSATION-EMPLOYEE BENEFITS
,
LIFE INSURANCE-EMPLOYEE BENEFITS
UNEMPLOYMENT INSURANCE-EMPLOYEE BENEFIT
*
DISABILITY INSURANCE-EMPLOYEE BENEFITS
HEALTH INSURANCE-EMPLOYEE BENEFITS
EMPLOYEE ASSISTANCE-EMPLOYEE BENEFITS
OTHER POST EMPLOYEE BENEFITS-TSA
*
BONDS PRINCIPAL-DEBT SERVICE
BONDS INTEREST-DEBT SERVICE
BONDS PRINCIPAL - BUS PURCHASES
BONDS INTEREST - BUS PURCHASES
-
BANS BR CONS PRINCIPAL
BANS BR CONS INTEREST
DUE TO SPECIAL AID-INTERFUND TRANSFERS

| 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: |
| BUDGET | PROPOSED | Change |
| \$700.00 | \$700.00 | \$0.00 |
| \$600.00 | \$600.00 | \$0.00 |
| \$300.00 | \$500.00 | \$200.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$450.00 | \$450.00 | \$0.00 |
| \$600.00 | \$600.00 | \$0.00 |
| \$10,000.00 | \$13,000.00 | \$3,000.00 |
| \$2,500.00 | \$12,500.00 | \$10,000.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$5,250.00 | \$5,250.00 | \$0.00 |
| \$599,500.00 | \$675,800.00 | \$76,300.00 |
| \$80,000.00 | \$80,000.00 | \$0.00 |
| \$3,500.00 | \$3,500.00 | \$0.00 |
| \$390,000.00 | \$450,000.00 | \$60,000.00 |
| \$8,000,00 | \$8,000.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$800,000.00 | \$850,000.00 | \$50,000.00 |
| \$80,000.00 | \$80,000.00 | \$0.00 |
| \$170,000.00 | \$200,000.00 | \$30,000.00 |
| \$17,000.00 | \$25,000.00 | \$8,000.00 |
| \$18,000.00 | \$20,000.00 | \$2,000.00 |
| \$30,000.00 | \$30,000.00 | \$0.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$30,000.00 | \$50,000.00 | \$20,000.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$20,000.00 | \$0.00 | (\$20,000.00) |
| \$500.00 | \$500.00 | \$0.00 |
| \$20,000.00 | \$75,000.00 | \$55,000.00 |
| \$65,000.00 | \$75,000.00 | \$10,000.00 |
| \$500.00 | \$1,000.00 | \$500.00 |
| \$4,000.00 | \$4,000.00 | \$0.00 |
| \$7,500.00 | \$7,500.00 | \$0.00 |
| \$3,000,00 | \$3,000.00 | \$0.00 |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$110,000.00 | \$120,000.00 | \$10,000.00 |
| \$100,000.00 | \$120,000.00 | \$20,000.00 |
| \$2,500.00 | \$2,500.00 | \$0.00 |
| \$90,000.00 | \$125,000.00 | \$35,000.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$150,000.00 | \$125,000.00 | (\$25,000.00) |
| \$300,000.00 | \$600,000.00 | \$300,000.00 |
| \$40,000.00 | \$75,000.00 | \$35,000.00 |
| \$2,600,500.00 | \$3,191,000.00 | \$590,500.00 |
| \$3,250.00 | \$3,000.00 | (\$250.00) |
| \$20,000.00 | \$20,000.00 | \$0.00 |
| \$33,000.00 | \$30,000.00 | (\$3,000.00) |
| \$500.00 | \$500.00 | \$0.00 |
| \$56,750.00 | \$53,500.00 | (\$3,250.00) |
| \$2,000.00 | \$2,200.00 | \$200.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$2,500.00 | \$2,700.00 | \$200.00 |
| \$900,000.00 | \$700,000.00 | (\$200,000.00) |
| \$900,000.00 | \$700,000.00 | (\$200,000.00) |
| \$2,150,000.00 | \$2,500,000.00 | \$350,000.00 |
| 2,150,000.00 | \$2,500,000.00 | \$350,000.00 |
| 2,125,000.00 | \$2,300,000.00 | \$175,000.00 |
| 2,125,000.00 | \$2,300,000.00 | \$175,000.00 |
| \$420,000.00 | \$420,000.00 | \$0.00 |
| \$420,000.00 | \$420,000.00 | \$0.00 |
| \$70,000.00 | \$70,000.00 | \$0.00 |
| \$70,000.00 | \$70,000.00 | \$0.00 |
| \$100,000.00 | \$100,000.00 | \$0.00 |
| \$100,000.00 | \$100,000.00 | \$0.00 |
| \$12,000.00 | \$12,000.00 | \$0.00 |
| \$12,000.00 | \$12,000.00 | \$0.00 |
| 7,850,000.00 | \$8,330,000.00 | \$480,000.00 |
| 7,850,000.00 | \$8,330,000.00 | \$480,000.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$85,000.00 | \$100,000.00 | \$15,000.00 |
| \$95,000.00 | \$110,000.00 | \$15,000.00 |
| 3,300,000.00 | \$3,360,000.00 | \$60,000.00 |
| 2,001,000.00 | \$1,860,000.00 | (\$141,000.00) |
| 5,301,000.00 | \$5,220,000.00 | $(\$ 81,000.00)$ |
| \$510,000.00 | \$522,000.00 | \$12,000.00 |
| \$35,000.00 | \$28,000.00 | (\$7,000.00) |
| \$545,000.00 | \$550,000.00 | \$5,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$50,000.00 | \$50,000.00 |
| \$0.00 | \$50,000.00 | \$50,000.00 |
| \$90,000.00 | \$90,000.00 | \$0.00 |


|  |  | 2021-22 | 2022-23 | Dollar |
| :---: | :---: | :---: | :---: | :---: |
| - $0901.030-00000$ | DESCRIPTION | BUDGET | PROPOSED | Change |
| A 9901.930-00-0000 | DUE TO SCHOOL LUNCH - INTERFUND TRANSFERS | \$150,000.00 | \$150,000.00 | \$0.00 |
| 9901....TRANSFER TO SPECIAL AID | - | \$240,000.00 | \$240,000.00 | \$0.00 |
|  |  |  | = | - |
| GRAND TOTALS | **** | \$56,500,000.00 | \$60,200,000.00 | \$3,700,000.00 |

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:
http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
Please also submit an electronic version (PDF or Word) of your school district's 2022-23 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 25, 2022

Form Preparer Name:

> 518-356-8200
CHRISTOPHER RUBERTI

Preparer's Telephone Number:


[^1]${ }^{3}$ For 2022-23, includes any carryover from 2021-22 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual 2021-22 <br> (D) | Estimated 2022-23 <br> (E) |
| :--- | :--- | :--- |
| Adjusted Restricted Fund Balance | $2,973,327$ | $3,600,000$ |
| Assigned Appropriated Fund Balance | $1,200,000$ | $1,250,000$ |
| Adjusted Unrestricted Fund Balance | $2,260,000$ | $2,408,000$ |
|  |  |  |
| Adjusted Unrestricted Fund Balance as a |  |  |
| Percent of the Total Budget | 4.00 | $\%$ |

Schedule of Reserve Funds

| Reserve Type | Reserve Name | Reserve Description * | 3/31/22 Actual Balance | 6/30/22 Estimated Ending Balance | Intended Use of the Reserve in the 2022-23 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  | (Limit 200 Characters)** |

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital |  | For the cost of any object or purpose for which bonds may be issued. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Repair |  | For the cost of repairs to capital improvements or equipment. |  |  |  |
| Workers Compensation |  | For self-insured Workers Compensation and benefits. |  |  |  |
| Unemployment Insurance | UNEMPLOYMENT RESERVE | For reimbursement to the State Unemployment Insurance Fund. | $200,479$ | 175,000 | pay for unemployment claims |
| Reserve for Tax Reduction | RESERVE FOR TAX REDUCTION | For the gradual use of the proceeds of the sale of school district real property. | $361,025$ | \|361,025 | to reduce taxes in future years |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance |  | For liability, casualty, and other types of uninsured losses. |  |  |  |
| $\begin{aligned} & \text { Property Loss } \\ & \text { + (add) } \end{aligned}$ |  | To cover property loss. |  |  |  |


| Liability |  | To cover incurred liability claims. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Certiorari | TAX CERTIORARI RESERVE | I For tax certiorari settlements. | 408,617 | 1350,000 |  |
| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| Employee <br> Benefit Accrued Liability | EBLAR | For accrued 'employee benefits' due to employees upon termination of service. | 232,258 | 250,000 |  |
| Retirement Contribution | ERS RESERVE | For employer retirement contributions to the State and Local Employees' Retirement System. | 1,289,269 | 1,750,000 |  |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year |  |  |  |
| Single Other Reserve | TRS RESERVE | TRS Reserve | 842,704 | 1,075,000 |  |
| * NYSED Reserve Guidance: |  |  |  |  |  |
| http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf |  |  |  |  |  |
| OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg,htm\#reservefunds |  |  |  |  |  |

Save
Reset

[^2]In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2022-2023.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2022-2023 School Year
Sections 1608 and 1716 of the Education Law
(Please read the instructions and definitions before completing this form.)


Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| 2. | ASST SUPER FOR CURRICULUM AND INSTRUCTIOI | 139,379 | 47,671 | 2,500 |
| :---: | :---: | :---: | :---: | :---: |
| 3. | ASST SUPER FOR BUSINESS | 139,379 | 47,671 | 2,500 |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| 16. |  |  |  |  |
| 17. |  |  |  |  |
| 18. |  |  |  |  |
| 19. |  |  |  |  |
| 20. |  |  |  |  |
| 21. |  |  |  |  |
| 22. |  |  |  |  |
| 23. |  |  |  |  |
| 24. |  |  |  |  |
| 25. |  |  |  |  |
| 26. |  |  |  |  |
| 27. |  |  |  |  |
| 28. |  |  |  |  |
| 29. |  |  |  |  |
| 30. |  |  |  |  |
| 31. |  |  |  |  |
| 32. |  |  |  |  |
| 33. |  |  |  |  |
| 34. |  |  |  |  |
| 35. |  |  |  |  |






## Assessor's Report - 2021 - Prior Year File S495 Exemption Impact Report School District Summary Equalized Total Assessed Value $\quad 1,636,954,305$

> Number of Exemptions


## School District - 422803 Mohonasen Cntrl \#3

| Exemption Code | Exemption Name |
| :---: | :---: |
| 12100 | NYS-generally |
| 13100 | co-generally |
| 13500 | town-generally |
| 13510 | TOWN - CEMETERY LAND |
| 13800 | SCHOOL DISTRICT |
| 13870 | SPEC DIST USED FOR PURPOSE EST |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC |
| 21600 | RES OF CLERGY-RELIG CORP OWN |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25130 | NONPROF CORP - CHAR (CONST PRO |
| 25220 | NONPROF CORP-CEMETERY |
| 25230 | NONPROF CORP - MORALMENTAL IM |
| 26100 | VETERANS ORGANIZATION |
| 27350 | PRIVATELY OWNED CEMETERY LAND |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT |
| 41134 | ALT VET EX-WAR PERIOD-COMBAT |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI |
| 41400 | CLERGY |
| 41800 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 41854 | BASIC STAR 1999-2000 |
| 41930 | DISABILITIES AND LIMITED INCOM |
| 47100 | Mass Telecomm Ceiling |
| 50000 | SYSTEM CODE |

NYS - Real Property System
RoHerdam

$$
\begin{aligned}
& \text { School District - } 422803 \text { Mohonasen Cntrl \#3 } \\
& \begin{array}{cc} 
\\
\begin{array}{c}
\text { Total Equalized Value } \\
\text { of Exemptions }
\end{array} & \begin{array}{c}
\text { Percent of Value } \\
\text { Exempted }
\end{array} \\
17,971,841 & 1.10 \\
& \\
352,339,729 & 21.52 \\
18,067,210 & 1.10 \\
370,406,939 & 22.63
\end{array} \\
& \begin{array}{lc}
\text { Statutory } & \begin{array}{c}
\text { Number of } \\
\text { Exemptions }
\end{array} \\
\text { Authority } & 317
\end{array} \\
& \begin{array}{l}
\text { for municipal services. }
\end{array}
\end{aligned}
$$

[^3][^4]Equalized Total Assessed Value $\quad 1,636,954,305$

$\begin{array}{rr}\text { RPS221/V04/L001 } \\ \text { Date/Time } & \text { 6/25/2021 15:47:48 } \\ \text { Total Assessed Value } & 91,186,489\end{array}$
 NYS - Real Property System
Guilderland
School District - 422803 Mohonasen
$\begin{array}{ll}\begin{array}{l}\text { Schooi District }\end{array} \text { - } \begin{array}{l}\text { Ex2803 Mohonasen } \\ \text { Exemption }\end{array} & \begin{array}{l}\text { Exemption } \\ \text { Name }\end{array} \\ & \\ 12100 & \text { NYS - GENERALLY } \\ 25120 & \text { NONPROF CORP - EDUCL(CONST PRC } \\ 25300 & \text { NONPROF CORP - SPECIFIED USES } \\ 41120 & \text { ALT VET EX-WAR PERIOD-NON-COMB } \\ 41124 & \text { ALT VET EX-WAR PERIOD-NON-COMB } \\ 41130 & \text { ALT VET EX-WAR PERIOD-COMBAT } \\ 41134 & \text { ALT VET EX-WAR PERIOD-COMBAT } \\ 41140 & \text { ALT VET EX-WAR PERIOD-DISABILI } \\ 41144 & \text { ALT VET EX-WAR PERIOD-DISABILI } \\ 41730 & \text { AGRIC LAND-INDIV NOT IN AG DIS } \\ 41800 & \text { PERSONS AGE 65 OR OVER } \\ 41834 & \text { ENHANCED STAR } \\ 41854 & \text { BASIC STAR 1999-2000 } \\ 49500 & \text { SOLAR OR WIND ENERGY SYSTEM } \\ 49505 & \text { SOLAR OR WIND ENERGY SYSTEM }\end{array}$
Total Exemptions Exclusive of
System Exemptions:
Total System Exemptions:
Totals:
Assessor's Report - 2021 -Current Year File
S495 Exemption Impact Report
School Dlstrict Summary
Equalized Total Assessed Value $91,186,489$
Number of
Exemptions
Total Equallzed Value
of Exemptions
Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lleu of taxes or other payments
for municipal services.
Amount, If any, attributable to payments in lieu of taxes:

Percent of Value
Percent of
Exempted

\%
\% \% 훙 훙 ${ }^{962}$ $\stackrel{\circ}{\text { N }}$ ㅇ․ 잉 290

Total Exemptions Exclusive of
System Exemptions:
Total System Exemptions:
School District - 422803 Mohonasen


S495 Exemption Impact Report
School District Summary
Equalized Total Assessed Value $\quad 81,428,307$


17


Total Equalized Value
of Exemptions 24.90
0.00
24.90

[^5]
## ROTTERDAM-MOHONASEN CSD - NEW YORK STATE REPORT CARD [2020-21]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

## 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

## TARGET DISTRICT

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21


## ELEMENTARY/MIDDLE STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup |  |
| :--- | :--- |
| All Students | Comprehensive Support and Improvement |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing |
| Black or African American | Good Standing |
| Hispanic or Latino | Targeted Support and Improvement |
| Multiracial | Targeted Support and Improvement |
| White | Good Standing |
| English Language Learners | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Targeted Support and Improvement |

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
| :--- | :--- | :--- | :--- |
| All Students | 1,754 | 420 | $23.9 \%$ |
| American Indian or Alaska Native | 4 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 66 | 23 | $34.8 \%$ |
| Black or African American | 84 | 27 | $32.1 \%$ |
| Hispanic or Latino | 169 | 74 | $43.8 \%$ |
| Multiracial | 145 | 51 | $35.2 \%$ |
| White | 1,286 | 244 | $19 \%$ |
| English Language Learners | 44 | 15 | $34.1 \%$ |
| Students with Disabilities | 305 | 319 | $34.1 \%$ |
| Economically Disadvantaged | 802 | $39.8 \%$ |  |

## SECONDARY STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup |  |
| :--- | :--- |
| All Students | Status |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing |
| Black or African American | Good Standing |
| Hispanic or Latino | Good Standing |
| Multiracial | Good Standing |
| White | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

## SECONDARY GRADUATION RATE

Accountability graduation rate data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 4-Year | 219 | 200 | 91.3\% |
|  | 5-Year | 216 | 193 | 89.4\% |
|  | 6-Year | 231 | 195 | 84.4\% |
| American Indian or Alaska Native | 4-Year | 4 | - | - |
|  | 5-Year | 4 | - | - |
|  | 6-Year | 5 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4-Year | 17 | - | - |
|  | 5-Year | 12 | - | - |
|  | 6-Year | 10 | - | - |
| Black or African American | 4-Year | 20 | - | - |
|  | 5-Year | 20 | - | - |
|  | 6-Year | 17 | - | - |
| Hispanic or Latino | 4-Year | 28 | - | - |
|  | 5-Year | 22 | - | - |
|  | 6-Year | 17 | - | - |
| Multiracial | 4-Year | 25 | - | - |
|  | 5-Year | 26 | - | - |
|  | 6-Year | 16 | - | - |
| White | 4-Year | 174 | 161 | 92.5\% |
|  | 5-Year | 167 | 153 | 91.6\% |
|  | 6-Year | 196 | 167 | 85.2\% |
| English Language Learners | 4-Year | 0 | - | - |
|  | 5-Year | 1 | - | - |
|  | 6-Year | 0 | - | - |
| Students with Disabilities | 4-Year | $50^{*}$ | 26 | 52\% |
|  | 5-Year | $58^{*}$ | 32 | 55.2\% |
|  | 6-Year | 38 | 19 | 50\% |
| Economically Disadvantaged | 4-Year | 80 | 68 | 85\% |
|  | 5-Year | 87 | 71 | 81.6\% |
|  | 6-Year | 71 | 49 | 69\% |

*Not enough students were in this subgroup in the current reporting year, so data for the current and the previous reporting year were combined.

## SECONDARY CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
| :--- | :--- | :--- | :--- |
| All Students | 857 | 385 | $44.9 \%$ |
| American Indian or Alaska Native | 3 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 29 | - | - |
| Black or African American | 44 | 23 | $52.3 \%$ |
| Hispanic or Latino | 72 | 51 | $70.8 \%$ |
| Multiracial | 53 | 31 | $58.5 \%$ |
| White | 656 | 263 | $40.1 \%$ |
| English Language Learners | 9 | - | - |
| Students with Disabilities | 102 | 48 | $47.1 \%$ |
| Economically Disadvantaged | 360 | 626 |  |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## SUMMARY RESULTS



| Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 212 | 68 | 32\% | 144 | 68\% | 10 | 7\% | 32 | 22\% | 70 | 49\% | 32 | 22\% | 102 | 71\% |
| Grade 4 | 209 | 52 | 25\% | 157 | 75\% | 21 | 13\% | 53 | 34\% | 36 | 23\% | 47 | 30\% | 83 | 53\% |
| Grade 5 | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| Grade 6 | 201 | 71 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |
| Grade 7 | 230 | 102 | 44\% | 128 | 56\% | 44 | 34\% | 31 | 24\% | 32 | 25\% | 21 | 16\% | 53 | 41\% |
| Grade 8 | 253 | 126 | 50\% | 127 | 50\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |
| Grades 3-8 | 1,334 | 514 | 39\% | 820 | 61\% | 153 | 19\% | 210 | 26\% | 248 | 30\% | 209 | 25\% | 457 | 56\% |

## GRADE 3 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 212 | 68 | 32\% | 144 | 68\% | 10 | 7\% | 32 | 22\% | 70 | 49\% | 32 | 22\% | 102 | 71\% |
| General Education | 181 | 54 | 30\% | 127 | 70\% | 5 | 4\% | 23 | 18\% | 67 | 53\% | 32 | 25\% | 99 | 78\% |
| Students with Disabilities | 31 | 14 | 45\% | 17 | 55\% | 5 | 29\% | 9 | 53\% | 3 | 18\% | 0 | 0\% | 3 | 18\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawailian/Other Pacific Islander | 16 | 7 | 44\% | 9 | 56\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 17 | 6 | 35\% | 11 | 65\% | 2 | 18\% | 2 | 18\% | 7 | 64\% | 0 | 0\% | 7 | 64\% |
| White | 146 | 42 | 29\% | 104 | 71\% | 4 | 4\% | 20 | 19\% | 51 | 49\% | 29 | 28\% | 80 | 77\% |
| Multiracial | 26 | 9 | 35\% | 17 | 65\% | 1 | 6\% | 8 | 47\% | 7 | 41\% | 1 | 6\% | 8 | 47\% |
| Small Group Total | 23 | 11 | 48\% | 12 | 52\% | 3 | 25\% | 2 | 17\% | 5 | 42\% | 2 | 17\% | 7 | 58\% |
| Female | 90 | 23 | 26\% | 67 | 74\% | 5 | 7\% | 14 | 21\% | 30 | 45\% | 18 | 27\% | 48 | 72\% |
| Male | 122 | 45 | 37\% | 77 | 63\% | 5 | 6\% | 18 | 23\% | 40 | 52\% | 14 | 18\% | 54 | 70\% |
| English Language Learners | 9 | 3 | 33\% | 6 | 67\% | 2 | 33\% | 1 | 17\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| Non-English Language Learners | 203 | 65 | 32\% | 138 | 68\% | 8 | 6\% | 31 | 22\% | 67 | 49\% | 32 | 23\% | 99 | 72\% |
| Economically Disadvantaged | 94 | 38 | 40\% | 56 | 60\% | 7 | 13\% | 17 | 30\% | 25 | 45\% | 7 | 13\% | 32 | 57\% |
| Not Economically Disadvantaged | 118 | 30 | 25\% | 88 | 75\% | 3 | 3\% | 15 | 17\% | 45 | 51\% | 25 | 28\% | 70 | 80\% |
| Not Migrant | 212 | 68 | 32\% | 144 | 68\% | 10 | 7\% | 32 | 22\% | 70 | 49\% | 32 | 22\% | 102 | 71\% |
| Not Homeless | 212 | 68 | 32\% | 144 | 68\% | 10 | 7\% | 32 | 22\% | 70 | 49\% | 32 | 22\% | 102 | 71\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 211 | 68 | 32\% | 143 | 68\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 212 | 68 | 32\% | 144 | 68\% | 10 | 7\% | 32 | 22\% | 70 | 49\% | 32 | 22\% | 102 | 71\% |

## GRADE 4 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 209 | 52 | 25\% | 157 | 75\% | 21 | 13\% | 53 | 34\% | 36 | 23\% | 47 | 30\% | 83 | 53\% |
| General Education | 175 | 44 | 25\% | 131 | 75\% | 14 | 11\% | 37 | 28\% | 34 | 26\% | 46 | 35\% | 80 | 61\% |
| Students with Disabilities | 34 | 8 | 24\% | 26 | 76\% | 7 | 27\% | 16 | 62\% | 2 | 8\% | 1 | 4\% | 3 | 12\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 2 | 22\% | 7 | 78\% | 3 | 43\% | 1 | 14\% | 2 | 29\% | 1 | 14\% | 3 | 43\% |
| Black or African American | 14 | 5 | 36\% | 9 | 64\% | 0 | 0\% | 4 | 44\% | 3 | 33\% | 2 | 22\% | 5 | 56\% |
| Hispanic or Latino | 17 | 5 | 29\% | 12 | 71\% | 3 | 25\% | 4 | 33\% | 3 | 25\% | 2 | 17\% | 5 | 42\% |
| White | 151 | 34 | 23\% | 117 | 77\% | 13 | 11\% | 39 | 33\% | 25 | 21\% | 40 | 34\% | 65 | 56\% |
| Multiracial | 18 | 6 | 33\% | 12 | 67\% | 2 | 17\% | 5 | 42\% | 3 | 25\% | 2 | 17\% | 5 | 42\% |
| Female | 100 | 20 | 20\% | 80 | 80\% | 7 | 9\% | 22 | 28\% | 22 | 28\% | 29 | 36\% | 51 | 64\% |
| Male | 109 | 32 | 29\% | 77 | 71\% | 14 | 18\% | 31 | 40\% | 14 | 18\% | 18 | 23\% | 32 | 42\% |
| English Language Learners | 6 | 0 | 0\% | 6 | 100\% | 4 | 67\% | 1 | 17\% | 0 | 0\% | 1 | 17\% | 1 | 17\% |
| Non-English Language Learners | 203 | 52 | 26\% | 151 | 74\% | 17 | 11\% | 52 | 34\% | 36 | 24\% | 46 | 30\% | 82 | 54\% |
| Economically Disadvantaged | 86 | 24 | 28\% | 62 | 72\% | 16 | 26\% | 22 | 35\% | 14 | 23\% | 10 | 16\% | 24 | 39\% |
| Not Economically Disadvantaged | 123 | 28 | 23\% | 95 | 77\% | 5 | 5\% | 31 | 33\% | 22 | 23\% | 37 | 39\% | 59 | 62\% |
| Not Migrant | 209 | 52 | 25\% | 157 | 75\% | 21 | 13\% | 53 | 34\% | 36 | 23\% | 47 | 30\% | 83 | 53\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 208 | 52 | 25\% | 156 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 209 | 52 | 25\% | 157 | 75\% | 21 | 13\% | 53 | 34\% | 36 | 23\% | 47 | 30\% | 83 | 53\% |
| Parent Not in Armed Forces | 209 | 52 | 25\% | 157 | 75\% | 21 | 13\% | 53 | 34\% | 36 | 23\% | 47 | 30\% | 83 | 53\% |

## GRADE 5 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| General Education | 184 | 78 | 42\% | 106 | 58\% | 24 | 23\% | 15 | 14\% | 32 | 30\% | 35 | 33\% | 67 | 63\% |
| Students with Disabilities | 45 | 17 | 38\% | 28 | 62\% | 25 | 89\% | 2 | 7\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 5 | 83\% | 1 | 17\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 12 | 7 | 58\% | 5 | 42\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 22 | 12 | 55\% | 10 | 45\% | 6 | 60\% | 2 | 20\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| White | 167 | 63 | 38\% | 104 | 62\% | 36 | 35\% | 11 | 11\% | 28 | 27\% | 29 | 28\% | 57 | 55\% |
| Multiracial | 21 | 8 | 38\% | 13 | 62\% | 4 | 31\% | 2 | 15\% | 2 | 15\% | 5 | 38\% | 7 | 54\% |
| Small Group Total | 19 | 12 | 63\% | 7 | 37\% | 3 | 43\% | 2 | 29\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Female | 114 | 44 | 39\% | 70 | 61\% | 20 | 29\% | 11 | 16\% | 17 | 24\% | 22 | 31\% | 39 | 56\% |
| Male | 115 | 51 | 44\% | 64 | 56\% | 29 | 45\% | 6 | 9\% | 16 | 25\% | 13 | 20\% | 29 | 45\% |
| English Language Learners | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 228 | 94 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| Economically Disadvantaged | 100 | 44 | 44\% | 56 | 56\% | 27 | 48\% | 7 | 13\% | 12 | 21\% | 10 | 18\% | 22 | 39\% |
| Not Economically Disadvantaged | 129 | 51 | 40\% | 78 | 60\% | 22 | 28\% | 10 | 13\% | 21 | 27\% | 25 | 32\% | 46 | 59\% |
| Not Migrant | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| Not Homeless | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| Not in Foster Care | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |
| Parent Not in Armed Forces | 229 | 95 | 41\% | 134 | 59\% | 49 | 37\% | 17 | 13\% | 33 | 25\% | 35 | 26\% | 68 | 51\% |

## GRADE 6 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 201 | 71 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |
| General Education | 170 | 51 | 30\% | 119 | 70\% | 7 | 6\% | 25 | 21\% | 43 | 36\% | 44 | 37\% | 87 | 73\% |
| Students with Disabilities | 31 | 20 | 65\% | 11 | 35\% | 4 | 36\% | 4 | 36\% | 2 | 18\% | 1 | 9\% | 3 | 27\% |
| American Indian or Alaska Native | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 5 | 56\% | 4 | 44\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 10 | 2 | 20\% | 8 | 80\% | 0 | 0\% | 3 | 38\% | 2 | 25\% | 3 | 38\% | 5 | 63\% |
| Hispanic or Latino | 22 | 9 | 41\% | 13 | 59\% | 2 | 15\% | 4 | 31\% | 4 | 31\% | 3 | 23\% | 7 | 54\% |
| White | 150 | 51 | 34\% | 99 | 66\% | 9 | 9\% | 18 | 18\% | 36 | 36\% | 36 | 36\% | 72 | 73\% |
| Multiracial | 9 | 3 | 33\% | 6 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 18 | 8 | 44\% | 10 | 56\% | 0 | 0\% | 4 | 40\% | 3 | 30\% | 3 | 30\% | 6 | 60\% |
| Female | 113 | 33 | 29\% | 80 | 71\% | 4 | 5\% | 18 | 23\% | 26 | 33\% | 32 | 40\% | 58 | 73\% |
| Male | 88 | 38 | 43\% | 50 | 57\% | 7 | 14\% | 11 | 22\% | 19 | 38\% | 13 | 26\% | 32 | 64\% |
| English Language Learners | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 196 | 70 | 36\% | 126 | 64\% | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 78 | 34 | 44\% | 44 | 56\% | 6 | 14\% | 13 | 30\% | 14 | 32\% | 11 | 25\% | 25 | 57\% |
| Not Economically Disadvantaged | 123 | 37 | 30\% | 86 | 70\% | 5 | 6\% | 16 | 19\% | 31 | 36\% | 34 | 40\% | 65 | 76\% |
| Not Migrant | 201 | 71 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |
| Homeless | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 199 | 69 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |
| Not in Foster Care | 201 | 71 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |
| Parent Not in Armed Forces | 201 | 71 | 35\% | 130 | 65\% | 11 | 8\% | 29 | 22\% | 45 | 35\% | 45 | 35\% | 90 | 69\% |

## GRADE 7 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


Percentage Scoring at Levels


## GRADE 8 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 253 | 126 | 50\% | 127 | 50\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |
| General Education | 219 | 106 | 48\% | 113 | 52\% | 12 | 11\% | 44 | 39\% | 29 | 26\% | 28 | 25\% | 57 | 50\% |
| Students with Disabilities | 34 | 20 | 59\% | 14 | 41\% | 6 | 43\% | 4 | 29\% | 3 | 21\% | 1 | 7\% | 4 | 29\% |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 4 | 57\% | 3 | 43\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 17 | 11 | 65\% | 6 | 35\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 27 | 10 | 37\% | 17 | 63\% | 3 | 18\% | 8 | 47\% | 3 | 18\% | 3 | 18\% | 6 | 35\% |
| White | 184 | 93 | 51\% | 91 | 49\% | 11 | 12\% | 33 | 36\% | 27 | 30\% | 20 | 22\% | 47 | 52\% |
| Multiracial | 18 | 8 | 44\% | 10 | 56\% | 4 | 40\% | 3 | 30\% | 0 | 0\% | 3 | 30\% | 3 | 30\% |
| Small Group Total | 24 | 15 | 63\% | 9 | 38\% | 0 | 0\% | 4 | 44\% | 2 | 22\% | 3 | 33\% | 5 | 56\% |
| Female | 119 | 68 | 57\% | 51 | 43\% | 5 | 10\% | 18 | 35\% | 15 | 29\% | 13 | 25\% | 28 | 55\% |
| Male | 134 | 58 | 43\% | 76 | 57\% | 13 | 17\% | 30 | 39\% | 17 | 22\% | 16 | 21\% | 33 | 43\% |
| English Language Learners | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 251 | 124 | 49\% | 127 | 51\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |
| Economically Disadvantaged | 120 | 66 | 55\% | 54 | 45\% | 13 | 24\% | 24 | 44\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Not Economically Disadvantaged | 133 | 60 | 45\% | 73 | 55\% | 5 | 7\% | 24 | 33\% | 22 | 30\% | 22 | 30\% | 44 | 60\% |
| Not Migrant | 253 | 126 | 50\% | 127 | 50\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 252 | 125 | 50\% | 127 | 50\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 252 | 126 | 50\% | 126 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 253 | 126 | 50\% | 127 | 50\% | 18 | 14\% | 48 | 38\% | 32 | 25\% | 29 | 23\% | 61 | 48\% |

## GRADES 3-8 MATHEMATICS RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## SUMMARYRESULTS



| Grade | Percent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 212 | 64 | 30\% | 148 | 70\% | 31 | 21\% | 23 | 16\% | 51 | 34\% | 43 | 29\% | 94 | 64\% |
| Grade 4 | 209 | 54 | 26\% | 155 | 74\% | 54 | 35\% | 62 | 40\% | 29 | 19\% | 10 | 6\% | 39 | 25\% |
| Grade 5 | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |
| Grade 6 | 201 | 77 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |
| Grade 7 | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |
| Combined 7 | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |
| Grade 8 | 253 | 153 | 60\% | 100 | 40\% | 61 | 61\% | 29 | 29\% | 9 | 9\% | 1 | 1\% | 10 | 10\% |
| Regents 8 | - | 2 | 1\% | 29 | 11\% | 0 | 0\% | 0 | 0\% | 8 | 28\% | 21 | 72\% | 29 | 100\% |
| Combined 8 | 253 | 124 | 49\% | 129 | 51\% | 61 | 47\% | 29 | 22\% | 17 | 13\% | 22 | 17\% | 39 | 30\% |
| Grades 3-8 | 1,333 | 518 | $39 \%$ | 815 | 61\% | 291 | 36\% | 229 | 28\% | 179 | 22\% | 116 | 14\% | 295 | 36\% |

See report card Glossary and Guide for criteria used to include students in this table.
Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

## REGENTS MATHEMATICS EXEMPTIONS, GRADE 7 AND 8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 2 | 2 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 212 | 64 | 30\% | 148 | 70\% | 31 | 21\% | 23 | 16\% | 51 | 34\% | 43 | 29\% | 94 | 64\% |
| General Education | 181 | 50 | 28\% | 131 | 72\% | 21 | 16\% | 22 | 17\% | 46 | 35\% | 42 | 32\% | 88 | 67\% |
| Students with Disabilities | 31 | 14 | 45\% | 17 | 55\% | 10 | 59\% | 1 | 6\% | 5 | 29\% | 1 | 6\% | 6 | 35\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 4 | 25\% | 12 | 75\% | 3 | 25\% | 3 | 25\% | 5 | 42\% | 1 | 8\% | 6 | 50\% |
| Black or African American | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 17 | 6 | 35\% | 11 | 65\% | - | - | - | - | - | - | - | - | - | - |
| White | 146 | 41 | 28\% | 105 | 72\% | 16 | 15\% | 14 | 13\% | 35 | 33\% | 40 | 38\% | 75 | 71\% |
| Multiracial | 26 | 9 | 35\% | 17 | 65\% | 6 | 35\% | 3 | 18\% | 6 | 35\% | 2 | 12\% | 8 | 47\% |
| Small Group Total | 24 | 10 | 42\% | 14 | 58\% | 6 | 43\% | 3 | 21\% | 5 | 36\% | 0 | 0\% | 5 | 36\% |
| Female | 90 | 24 | 27\% | 66 | 73\% | 17 | 26\% | 11 | 17\% | 21 | 32\% | 17 | 26\% | 38 | 58\% |
| Male | 122 | 40 | 33\% | 82 | 67\% | 14 | 17\% | 12 | 15\% | 30 | 37\% | 26 | 32\% | 56 | 68\% |
| English Language Learners | 9 | 2 | 22\% | 7 | 78\% | 3 | 43\% | 0 | 0\% | 4 | 57\% | 0 | 0\% | 4 | 57\% |
| Non-English Language Learners | 203 | 62 | 31\% | 141 | 69\% | 28 | 20\% | 23 | 16\% | 47 | 33\% | 43 | 30\% | 90 | 64\% |
| Economically Disadvantaged | 94 | 37 | 39\% | 57 | 61\% | 21 | 37\% | 10 | 18\% | 15 | 26\% | 11 | 19\% | 26 | 46\% |
| Not Economically Disadvantaged | 118 | 27 | 23\% | 91 | 77\% | 10 | 11\% | 13 | 14\% | 36 | 40\% | 32 | 35\% | 68 | 75\% |
| Not Migrant | 212 | 64 | 30\% | 148 | 70\% | 31 | 21\% | 23 | 16\% | 51 | 34\% | 43 | 29\% | 94 | 64\% |
| Not Homeless | 212 | 64 | 30\% | 148 | 70\% | 31 | 21\% | 23 | 16\% | 51 | 34\% | 43 | 29\% | 94 | 64\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 211 | 64 | 30\% | 147 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 212 | 64 | 30\% | 148 | 70\% | 31 | 21\% | 23 | 16\% | 51 | 34\% | 43 | 29\% | 94 | 64\% |

## GRADE 4 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


## GRADE 5 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |
| General Education | 184 | 79 | 43\% | 105 | 57\% | 26 | 25\% | 31 | 30\% | 31 | 30\% | 17 | 16\% | 48 | 46\% |
| Students with Disabilities | 45 | 17 | 38\% | 28 | 62\% | 25 | 89\% | 1 | 4\% | 1 | 4\% | 1 | 4\% | 2 | 7\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 12 | 7 | 58\% | 5 | 42\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 22 | 13 | 59\% | 9 | 41\% | 5 | 56\% | 3 | 33\% | 0 | 0\% | 1 | 11\% | 1 | 11\% |
| White | 167 | 65 | 39\% | 102 | 61\% | 34 | 33\% | 24 | 24\% | 30 | 29\% | 14 | 14\% | 44 | 43\% |
| Multiracial | 21 | 7 | 33\% | 14 | 67\% | 7 | 50\% | 3 | 21\% | 2 | 14\% | 2 | 14\% | 4 | 29\% |
| Small Group Total | 19 | 11 | 58\% | 8 | 42\% | 5 | 63\% | 2 | 25\% | 0 | 0\% | 1 | 13\% | 1 | 13\% |
| Female | 114 | 49 | 43\% | 65 | 57\% | 25 | 38\% | 13 | 20\% | 19 | 29\% | 8 | 12\% | 27 | 42\% |
| Male | 115 | 47 | 41\% | 68 | 59\% | 26 | 38\% | 19 | 28\% | 13 | 19\% | 10 | 15\% | 23 | 34\% |
| English Language Learners | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 228 | 96 | 42\% | 132 | 58\% | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 100 | 46 | 46\% | 54 | 54\% | 30 | 56\% | 16 | 30\% | 6 | 11\% | 2 | 4\% | 8 | 15\% |
| Not Economically Disadvantaged | 129 | 50 | 39\% | 79 | 61\% | 21 | 27\% | 16 | 20\% | 26 | 33\% | 16 | 20\% | 42 | 53\% |
| Not Migrant | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |
| Not Homeless | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |
| Not in Foster Care | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |
| Parent Not in Armed Forces | 229 | 96 | 42\% | 133 | 58\% | 51 | 38\% | 32 | 24\% | 32 | 24\% | 18 | 14\% | 50 | 38\% |

## GRADE 6 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


Percentage Scoring at Levels

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 201 | 77 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |
| General Education | 170 | 58 | 34\% | 112 | 66\% | 45 | 40\% | 41 | 37\% | 18 | 16\% | 8 | 7\% | 26 | 23\% |
| Students with Disabilities | 31 | 19 | 61\% | 12 | 39\% | 10 | 83\% | 2 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawailan/Other Pacific Islander | 9 | 6 | 67\% | 3 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 10 | 3 | 30\% | 7 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 22 | 9 | 41\% | 13 | 59\% | 8 | 62\% | 3 | 23\% | 0 | 0\% | 2 | 15\% | 2 | 15\% |
| White | 150 | 57 | 38\% | 93 | 62\% | 32 | 34\% | 39 | 42\% | 16 | 17\% | 6 | 6\% | 22 | 24\% |
| Multiracial | 9 | 1 | 11\% | 8 | 89\% | 7 | 88\% | 0 | 0\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Small Group Total | 19 | 9 | 47\% | 10 | 53\% | 8 | 80\% | 1 | 10\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Female | 113 | 38 | 34\% | 75 | 66\% | 35 | 47\% | 24 | 32\% | 11 | 15\% | 5 | 7\% | 16 | 21\% |
| Male | 88 | 39 | 44\% | 49 | 56\% | 20 | 41\% | 19 | 39\% | 7 | 14\% | 3 | 6\% | 10 | 20\% |
| English Language Learners | 5 | 2 | 40\% | 3 | 60\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 196 | 75 | 38\% | 121 | 62\% | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 78 | 36 | 46\% | 42 | 54\% | 30 | 71\% | 11 | 26\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Not Economically Disadvantaged | 123 | 41 | 33\% | 82 | 67\% | 25 | 30\% | 32 | 39\% | 18 | 22\% | 7 | 9\% | 25 | 30\% |
| Not Migrant | 201 | 77 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |
| Homeless | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 199 | 75 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |
| Not in Foster Care | 201 | 77 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |
| Parent Not in Armed Forces | 201 | 77 | 38\% | 124 | 62\% | 55 | 44\% | 43 | 35\% | 18 | 15\% | 8 | 6\% | 26 | 21\% |

## GRADE 7 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |
| General Education | 191 | 83 | 43\% | 108 | 57\% | 27 | 25\% | 34 | 31\% | 32 | 30\% | 15 | 14\% | 47 | 44\% |
| Students with Disabilities | 38 | 20 | 53\% | 18 | 47\% | 12 | 67\% | 6 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 8 | 4 | 50\% | 4 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 17 | 3 | 18\% | 14 | 82\% | 7 | 50\% | 4 | 29\% | 1 | 7\% | 2 | 14\% | 3 | 21\% |
| White | 185 | 90 | 49\% | 95 | 51\% | 23 | 24\% | 32 | 34\% | 27 | 28\% | 13 | 14\% | 40 | 42\% |
| Multiracial | 13 | 4 | 31\% | 9 | 69\% | 4 | 44\% | 2 | 22\% | 3 | 33\% | 0 | 0\% | 3 | 33\% |
| Small Group Total | 13 | 5 | 38\% | 8 | 62\% | 5 | 63\% | 2 | 25\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Female | 116 | 56 | 48\% | 60 | 52\% | 19 | 32\% | 22 | 37\% | 11 | 18\% | 8 | 13\% | 19 | 32\% |
| Male | 113 | 47 | 42\% | 66 | 58\% | 20 | 30\% | 18 | 27\% | 21 | 32\% | 7 | 11\% | 28 | 42\% |
| English Language Learners | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 227 | 102 | 45\% | 125 | 55\% | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 112 | 55 | 49\% | 57 | 51\% | 24 | 42\% | 20 | 35\% | 10 | 18\% | 3 | 5\% | 13 | 23\% |
| Not Economically Disadvantaged | 117 | 48 | 41\% | 69 | 59\% | 15 | 22\% | 20 | 29\% | 22 | 32\% | 12 | 17\% | 34 | 49\% |
| Not Migrant | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |
| Homeless | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 227 | 102 | 45\% | 125 | 55\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |
| Parent Not in Armed Forces | 229 | 103 | 45\% | 126 | 55\% | 39 | 31\% | 40 | 32\% | 32 | 25\% | 15 | 12\% | 47 | 37\% |

## GRADE 8 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.



GRADES 4 \& 8 SCIENCE RESULTS (2020-21)
Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

SUMMARYRESULTS


Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 209 | 54 | 26\% | 155 | 74\% | 10 | 6\% | 23 | 15\% | 69 | 45\% | 53 | 34\% | 122 | 79\% |
| Grade 8 | 253 | 174 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |
| Regents 8 | - | 0 | 0\% | 49 | 19\% | 2 | 4\% | 5 | 10\% | 33 | 67\% | 9 | 18\% | 42 | 86\% |
| Combined 8 | 253 | 125 | 49\% | 128 | 51\% | 16 | 13\% | 44 | 34\% | 59 | 46\% | 9 | 7\% | 68 | 53\% |
| Grades 4\&8 | 462 | 179 | 39\% | 283 | 61\% | 26 | 9\% | 67 | 24\% | 128 | 45\% | 62 | 22\% | 190 | 67\% |

See report card Glossary and Guide for criteria used to include students in this table.
Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

## GRADE 4 SCIENCE RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 209 | 54 | 26\% | 155 | 74\% | 10 | 6\% | 23 | 15\% | 69 | 45\% | 53 | 34\% | 122 | 79\% |
| General Education | 175 | 44 | 25\% | 131 | 75\% | 5 | 4\% | 14 | 11\% | 61 | 47\% | 51 | 39\% | 112 | 85\% |
| Students with Disabilities | 34 | 10 | 29\% | 24 | 71\% | 5 | 21\% | 9 | 38\% | 8 | 33\% | 2 | 8\% | 10 | 42\% |
| Asian or Native Hawailan/Other Pacific Islander | 9 | 2 | 22\% | 7 | 78\% | 3 | 43\% | 0 | 0\% | 4 | 57\% | 0 | 0\% | 4 | 57\% |
| Black or African American | 14 | 6 | 43\% | 8 | 57\% | 0 | 0\% | 2 | 25\% | 6 | 75\% | 0 | 0\% | 6 | 75\% |
| Hispanic or Latino | 17 | 5 | 29\% | 12 | 71\% | 0 | 0\% | 4 | 33\% | 5 | 42\% | 3 | 25\% | 8 | 67\% |
| White | 151 | 34 | 23\% | 117 | 77\% | 5 | 4\% | 15 | 13\% | 49 | 42\% | 48 | 41\% | 97 | 83\% |
| Multiracial | 18 | 7 | 39\% | 11 | 61\% | 2 | 18\% | 2 | 18\% | 5 | 45\% | 2 | 18\% | 7 | 64\% |
| Female | 100 | 24 | 24\% | 76 | 76\% | 2 | 3\% | 10 | 13\% | 35 | 46\% | 29 | 38\% | 64 | 84\% |
| Male | 109 | 30 | 28\% | 79 | 72\% | 8 | 10\% | 13 | 16\% | 34 | 43\% | 24 | 30\% | 58 | 73\% |
| English Language Learners | 6 | 0 | 0\% | 6 | 100\% | 3 | 50\% | 1 | 17\% | 2 | 33\% | 0 | 0\% | 2 | 33\% |
| Non-English Language Learners | 203 | 54 | 27\% | 149 | 73\% | 7 | 5\% | 22 | 15\% | 67 | 45\% | 53 | 36\% | 120 | 81\% |
| Economically Disadvantaged | 86 | 25 | 29\% | 61 | 71\% | 8 | 13\% | 14 | 23\% | 25 | 41\% | 14 | 23\% | 39 | 64\% |
| Not Economically Disadvantaged | 123 | 29 | 24\% | 94 | 76\% | 2 | 2\% | 9 | 10\% | 44 | 47\% | 39 | 41\% | 83 | 88\% |
| Not Migrant | 209 | 54 | 26\% | 155 | 74\% | 10 | 6\% | 23 | 15\% | 69 | 45\% | 53 | 34\% | 122 | 79\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 208 | 54 | 26\% | 154 | 74\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 209 | 54 | 26\% | 155 | 74\% | 10 | 6\% | 23 | 15\% | 69 | 45\% | 53 | 34\% | 122 | 79\% |
| Parent Not in Armed Forces | 209 | 54 | 26\% | 155 | 74\% | 10 | 6\% | 23 | 15\% | 69 | 45\% | 53 | 34\% | 122 | 79\% |

## GRADE 8 SCIENCE RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


Percentage Scoring at Levels

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 253 | 174 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |
| General Education | 219 | 152 | 69\% | 67 | 31\% | 8 | 12\% | 34 | 51\% | 25 | 37\% | 0 | 0\% | 25 | 37\% |
| Students with Disabilities | 34 | 22 | 65\% | 12 | 35\% | 6 | 50\% | 5 | 42\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 7 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 17 | 13 | 76\% | 4 | 24\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 27 | 17 | 63\% | 10 | 37\% | - | - | - | - | - | - | - | - | - | - |
| White | 184 | 130 | 71\% | 54 | 29\% | 5 | 9\% | 30 | 56\% | 19 | 35\% | 0 | 0\% | 19 | 35\% |
| Multiracial | 18 | 7 | 39\% | 11 | 61\% | 5 | 45\% | 2 | 18\% | 4 | 36\% | 0 | 0\% | 4 | 36\% |
| Small Group Total | 44 | 30 | 68\% | 14 | 32\% | 4 | 29\% | 7 | 50\% | 3 | 21\% | 0 | 0\% | 3 | 21\% |
| Female | 119 | 90 | 76\% | 29 | 24\% | 4 | 14\% | 18 | 62\% | 7 | 24\% | 0 | 0\% | 7 | 24\% |
| Male | 134 | 84 | 63\% | 50 | 37\% | 10 | 20\% | 21 | 42\% | 19 | 38\% | 0 | 0\% | 19 | 38\% |
| English Language Learners | 2 | 2 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 251 | 172 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |
| Economically Disadvantaged | 120 | 80 | 67\% | 40 | 33\% | 11 | 28\% | 18 | 45\% | 11 | 28\% | 0 | 0\% | 11 | 28\% |
| Not Economically Disadvantaged | 133 | 94 | 71\% | 39 | 29\% | 3 | 8\% | 21 | 54\% | 15 | 38\% | 0 | 0\% | 15 | 38\% |
| Not Migrant | 253 | 174 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |
| Homeless | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 252 | 173 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 252 | 174 | 69\% | 78 | 31\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 253 | 174 | 69\% | 79 | 31\% | 14 | 18\% | 39 | 49\% | 26 | 33\% | 0 | 0\% | 26 | 33\% |

## ANNUAL REGENTS EXAMINATION IN ELA (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.
$100 \%$
$50 \%$

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| General Education | 10 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 10 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Small Group Total | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| Female | 5 | 1 | 20\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 3 | 60\% | 4 | 80\% |
| Male | 7 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 29\% | 5 | 71\% | 7 | 100\% |
| English Language Learners | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| Economically Disadvantaged | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 10 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| Not in Foster Care | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |
| Parent Not in Armed Forces | 12 | 1 | 8\% | 0 | 0\% | 0 | 0\% | 3 | 25\% | 8 | 67\% | 11 | 92\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 164 | 153 | 93 | 11 | 7 |
| General Education | 145 | 135 | 93 | 10 | 7 |
| Students with Disabilities | 19 | 18 | 95 | 1 | 5 |
| American Indian or Alaska Native | 1 | 1 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 4 | 80 | 1 | 20 |
| Black or African American | 4 | 4 | 100 | 0 | 0 |
| Hispanic or Latino | 5 | 5 | 100 | 0 | 0 |
| White | 141 | 131 | 93 | 10 | 7 |
| Multiracial | 8 | 8 | 100 | 0 | 0 |
| Female | 82 | 78 | 95 | 4 | 5 |
| Male | 82 | 75 | 91 | 7 | 9 |
| English Language Learners | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learners | 163 | 152 | 93 | 11 | 7 |
| Economically Disadvantaged | 60 | 58 | 97 | 2 | 3 |
| Not Economically Disadvantaged | 104 | 95 | 91 | 9 | 9 |
| Not Migrant | 164 | 153 | 93 | 11 | 7 |
| Homeless | 2 | 2 | 100 | 0 | 0 |
| Not Homeless | 162 | 151 | 93 | 11 | 7 |
| Not in Foster Care | 164 | 153 | 93 | 11 | 7 |
| Parent Not in Armed Forces | 164 | 153 | 93 | 11 | 7 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| General Education | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| Students with Disabilities | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 38 | 3 | 8\% | 4 | 11\% | 11 | 29\% | 11 | 29\% | 9 | 24\% | 31 | 82\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 1 | 20\% | 0 | 0\% | 1 | 20\% | 2 | 40\% | 1 | 20\% | 4 | 80\% |
| Female | 20 | 1 | 5\% | 0 | 0\% | 9 | 45\% | 5 | 25\% | 5 | 25\% | 19 | 95\% |
| Male | 23 | 3 | 13\% | 4 | 17\% | 3 | 13\% | 8 | 35\% | 5 | 22\% | 16 | 70\% |
| English Language Learners | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 40 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| Not in Foster Care | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |
| Parent Not in Armed Forces | 43 | 4 | 9\% | 4 | 9\% | 12 | 28\% | 13 | 30\% | 10 | 23\% | 35 | 81\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 247 | 236 | 96 | 11 | 4 |
| General Education | 214 | 203 | 95 | 11 | 5 |
| Students with Disabilities | 33 | 33 | 100 | 0 | 0 |
| American Indian or Alaska Native | 1 | 1 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 7 | 100 | 0 | 0 |
| Black or African American | 14 | 13 | 93 | 1 | 7 |
| Hispanic or Latino | 31 | 31 | 100 | 0 | 0 |
| White | 171 | 162 | 95 | 9 | 5 |
| Multiracial | 23 | 22 | 96 | 1 | 4 |
| Female | 112 | 107 | 96 | 5 | 4 |
| Male | 135 | 129 | 96 | 6 | 4 |
| English Language Learners | 3 | 3 | 100 | 0 | 0 |
| Non-English Language Learners | 244 | 233 | 95 | 11 | 5 |
| Economically Disadvantaged | 119 | 117 | 98 | 2 | 2 |
| Not Economically Disadvantaged | 128 | 119 | 93 | 9 | 7 |
| Not Migrant | 247 | 236 | 96 | 11 | 4 |
| Homeless | 5 | 5 | 100 | 0 | 0 |
| Not Homeless | 242 | 231 | 95 | 11 | 5 |
| Not in Foster Care | 247 | 236 | 96 | 11 | 4 |
| Parent Not in Armed Forces | 247 | 236 | 96 | 11 | 4 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.


| Subgroup | Tested | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| General Education | 63 | 2 | $3 \%$ | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| Students with Disabilities | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 54 | 1 | 2\% | 6 | 11\% | 35 | 65\% | 12 | 22\% | 47 | 87\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 1 | 11\% | 0 | 0\% | 7 | 78\% | 1 | 11\% | 8 | 89\% |
| Female | 37 | 1 | 3\% | 6 | 16\% | 22 | 59\% | 8 | 22\% | 30 | 81\% |
| Male | 26 | 1 | 4\% | 0 | 0\% | 20 | 77\% | 5 | 19\% | 25 | 96\% |
| English Language Learners | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| Economically Disadvantaged | 13 | 1 | 8\% | 1 | 8\% | 9 | 69\% | 2 | 15\% | 11 | 85\% |
| Not Economically Disadvantaged | 50 | 1 | 2\% | 5 | 10\% | 33 | 66\% | 11 | 22\% | 44 | 88\% |
| Not Migrant | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| Not in Foster Care | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |
| Parent Not in Armed Forces | 63 | 2 | 3\% | 6 | 10\% | 42 | 67\% | 13 | 21\% | 55 | 87\% |

ANNUAL REGENTS EXEMPTIONS IN LIVING ENVIRONMENT

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 210 | 197 | 94 | 13 | 6 |
| General Education | 179 | 166 | 93 | 13 | 7 |
| Students with Disabilities | 31 | 31 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 6 | 86 | 1 | 14 |
| Black or African American | 16 | 14 | 88 | 2 | 13 |
| Hispanic or Latino | 26 | 26 | 100 | 0 | 0 |
| White | 141 | 132 | 94 | 9 | 6 |
| Multiracial | 20 | 19 | 95 | 1 | 5 |
| Female | 95 | 85 | 89 | 10 | 11 |
| Male | 115 | 112 | 97 | 3 | 3 |
| English Language Learners | 3 | 3 | 100 | 0 | 0 |
| Non-English Language Learners | 207 | 194 | 94 | 13 | 6 |
| Economically Disadvantaged | 104 | 100 | 96 | 4 | 4 |
| Not Economically Disadvantaged . | 106 | 97 | 92 | 9 | 8 |
| Not Migrant | 210 | 197 | 94 | 13 | 6 |
| Homeless | 5 | 5 | 100 | 0 | 0 |
| Not Homeless | 205 | 192 | 94 | 13 | 6 |
| Not in Foster Care | 210 | 197 | 94 | 13 | 6 |
| Parent Not in Armed Forces | 210 | 197 | 94 | 13 | 6 |

## See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| General Education | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Students with Disabilities | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1. | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - |
| White | 18 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Small Group Total | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Female | 10 | 1 | 10\% | 1 | 10\% | 8 | 80\% | 0 | 0\% | 8 | 80\% |
| Male | 10 | 0 | 0\% | 1 | 10\% | 7 | 70\% | 2 | 20\% | 9 | 90\% |
| English Language Learners | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Economically Disadvantaged | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 19 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Not in Foster Care | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |
| Parent Not in Armed Forces | 20 | 1 | 5\% | 2 | 10\% | 15 | 75\% | 2 | 10\% | 17 | 85\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 188 | 168 | 89 | 20 | 11 |
| General Education | 182 | 162 | 89 | 20 | 11 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| American Indian or Alaska Native | 1 | 1 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 6 | 86 | 1 | 14 |
| Black or African American | 6 | 6 | 100 | 0 | 0 |
| Hispanic or Latino | 12 | 11 | 92 | 1 | 8 |
| White | 154 | 136 | 88 | 18 | 12 |
| Multiracial | 8 | 8 | 100 | 0 | 0 |
| Female | 95 | 85 | 89 | 10 | 11 |
| Male | 93 | 83 | 89 | 10 | 11 |
| English Language Learners | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learners | 187 | 167 | 89 | 20 | 11 |
| Economically Disadvantaged | 71 | 70 | 99 | 1 | 1 |
| Not Economically Disadvantaged | 117 | 98 | 84 | 19 | 16 |
| Not Migrant | 188 | 168 | 89 | 20 | 11 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 187 | 167 | 89 | 20 | 11 |
| Not in Foster Care | 188 | 168 | 89 | 20 | 11 |
| Parent Not in Armed Forces | 188 | 168 | 89 | 20 | 11 |

## See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN GEOMETRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :---: | :---: |
| All Students | 135 |
| General Education | 134 |
| Students with Disabilities | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 6 |
| Black or African American | 5 |
| Hispanic or Latino | 7 |
| White | 113 |
| Multiracial | 4 |
| Female | 78 |
| Male | 57 |
| English Language Learners | 1 |
| Non-English Language Learners | 134 |
| Economically Disadvantaged | 45 |
| Not Economically Disadvantaged | 90 |
| Not Migrant | 135 |
| Homeless | 1 |
| Not Homeless | 134 |
| Not in Foster Care | 135 |
| Parent Not in Armed Forces | 135 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN ALGEBRA II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 98 |
| General Education | 97 |
| Students with Disabilities | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 9 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| White | 82 |
| Multiracial | 3 |
| Female | 3 |
| Male | 51 |
| Non-English Language Learners | 97 |
| Economically Disadvantaged | 98 |
| Not Economically Disadvantaged | 29 |
| Not Migrant | 99 |
| Homeless | 98 |
| Not Homeless | 98 |
| Not in Foster Care | 98 |
| Parent Not in Armed Forces | 98 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN NEW FRAMEWORK GLOBAL HISTORY \& GEOGRAPHY II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :---: | :---: |
| All Students | 196 |
| General Education | 174 |
| Students with Disabilities | 22 |
| Asian or Native Hawailan/Other Pacific Islander | 9 |
| Black or African American | 8 |
| Hispanic or Latino | 17 |
| White | 153 |
| Multiracial | 9 |
| Female | 90 |
| Male | 106 |
| English Language Learners | 3 |
| Non-English Language Learners | 193 |
| Economically Disadvantaged | 89 |
| Not Economically Disadvantaged | 107 |
| Not Migrant | 196 |
| Homeless | 1 |
| Not Homeless | 195 |
| Not in Foster Care | 196 |
| Parent Not in Armed Forces | 196 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (FRAMEWORK)

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :---: | :---: |
| All Students | 177 |
| General Education | 157 |
| Students with Disabilities | 20 |
| American Indian or Alaska Native | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 |
| Black or African American | 4 |
| Hispanic or Latino | 8 |
| White | 149 |
| Multiracial | 10 |
| Female | 86 |
| Male | 91 |
| English Language Learners | 1 |
| Non-English Language Learners | 176 |
| Economically Disadvantaged | 63 |
| Not Economically Disadvantaged | 114 |
| Not Migrant | 177 |
| Homeless | 2 |
| Not Homeless | 175 |
| Not in Foster Care | 177 |
| Parent Not in Armed Forces | 177 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/CHEMISTRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 99 |
| General Education | 96 |
| Students with Disabilities | 3 |
| Asian or Native Hawaiian/Other Pacific Islander | 3 |
| Black or African American | 7 |
| Hispanic or Latino | 2 |
| White | 1 |
| Multiracial | 85 |
| Female | 4 |
| Male | 52 |
| Non-English Language Learners | 99 |
| Economically Disadvantaged | 99 |
| Not Economically Disadvantaged | 99 |
| Not Migrant | 99 |
| Not Homeless | 99 |
| Not in Foster Care | 99 |
| Parent Not in Armed Forces | 99 |

## See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/PHYSICS

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 41 |
| General Education | 41 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 |
| White | 38 |
| Multiracial | 2 |
| Female | 19 |
| Male | 22 |
| Non-English Language Learners | 41 |
| Economically Disadvantaged | 41 |
| Not Economically Disadvantaged | 41 |
| Not Migrant | 41 |
| Not Homeless | 41 |
| Not in Foster Care | 41 |
| Parent Not in Armed Forces | 41 |

See report card Glossary and Guide for criteria used to include students in this table.

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, June 2020, August 2020, January 2021, and some June 2021 Regents examinations were canceled. June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science were offered. Caution should be used when comparing 2020-21 Regents examinations results with those from prior years.

## 2017 TOTAL COHORT REGENTS IN ELA



| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 202 | 200 | 99 | 2 | 1 |
| General Education | 191 | 189 | 99 | 2 | 1 |
| Students with Disabilities | 11 | 11 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 8 | 100 | 0 | 0 |
| Black or African American | 12 | 11 | 92 | 1 | 8 |
| Hispanic or Latino | 12 | 12 | 100 | 0 | 0 |
| White | 161 | 160 | 99 | 1 | 1 |
| Multiracial | 9 | 9 | 100 | 0 | 0 |
| Female | 106 | 105 | 99 | 1 | 1 |
| Male | 96 | 95 | 99 | 1 | 1 |
| Economically Disadvantaged | 75 | 73 | 97 | 2 | 3 |
| Not Economically Disadvantaged | 127 | 127 | 100 | 0 | 0 |
| Not Migrant | 202 | 200 | 99 | 2 | 1 |
| Parent Not in Armed Forces | 202 | 200 | 99 | 2 | 1 |

## See report card Glossary and Guide for criteria used to include students in this table.

## 2017 TOTAL COHORT REGENTS IN MATH

## 100\%

## 50\%

0\%


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 104 | 3 | 3 | 101 | 97 |
| General Education | 94 | 1 | 1 | 93 | 99 |
| Students with Disabilities | 10 | 2 | 20 | 8 | 80 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 0 | 0 | 5 | 100 |
| Black or African American | 5 | 0 | 0 | 5 | 100 |
| Hispanic or Latino | 5 | 1 | 20 | 4 | 80 |
| White | 83 | 2 | 2 | 81 | 98 |
| Multiracial | 6 | 0 | 0 | 6 | 100 |
| Female | 61 | 1 | 2 | 60 | 98 |
| Male | 43 | 2 | 5 | 41 | 95 |
| Economically Disadvantaged | 44 | 3 | 7 | 41 | 93 |
| Not Economically Disadvantaged | 60 | 0 | 0 | 60 | 100 |
| Not Migrant | 104 | 3 | 3 | 101 | 97 |
| Parent Not in Armed Forces | 104 | 3 | 3 | 101 | 97 |

[^6]

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 8 | 3 | 38 | 5 | 63 |
| General Education | 4 | 2 | 50 | 2 | 50 |
| Students with Disabilities | 4 | 1 | 25 | 3 | 75 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0 | 1 | 100 |
| Black or African American | 1 | 1 | 100 | 0 | 0 |
| White | 6 | 2 | 33 | 4 | 67 |
| Female | 3 | 1 | 33 | 2 | 67 |
| Male | 5 | 2 | 40 | 3 | 60 |
| Economically Disadvantaged | 5 | 3 | 60 | 2 | 40 |
| Not Economically Disadvantaged | 3 | 0 | 0 | 3 | 100 |
| Not Migrant | 8 | 3 | 38 | 5 | 63 |
| Parent Not in Armed Forces | 8 | 3 | 38 | 5 | 63 |

See report card Glossary and Guide for criteria used to include students in this table.

## 2017 TOTAL COHORT REGENTS IN SCIENCE

## 100\%

50\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 228 | 15 | 7\% | 213 | 93\% | 8 | 4\% | 9 | 4\% | 101 | 44\% | 95 | 42\% | 196 | 86\% |
| General Education | 199 | 3 | 2\% | 196 | 98\% | 5 | 3\% | 3 | 2\% | 94 | 47\% | 94 | 47\% | 188 | 94\% |
| Students with Disabilities | 29 | 12 | 41\% | 17 | 59\% | 3 | 10\% | 6 | 21\% | 7 | 24\% | 1 | 3\% | 8 | 28\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 0 | 0\% | 9 | 100\% | 1 | 11\% | 2 | 22\% | 2 | 22\% | 4 | 44\% | 6 | 67\% |
| Black or African American | 15 | 0 | 0\% | 15 | 100\% | 1 | 7\% | 2 | 13\% | 11 | 73\% | 1 | 7\% | 12 | 80\% |
| Hispanic or Latino | 13 | 1 | 8\% | 12 | 92\% | 0 | 0\% | 0 | 0\% | 8 | 62\% | 4 | 31\% | 12 | 92\% |
| White | 178 | 13 | 7\% | 165 | 93\% | 5 | 3\% | 4 | 2\% | 77 | 43\% | 79 | 44\% | 156 | 88\% |
| Multiracial | 13 | 1 | 8\% | 12 | 92\% | 1 | 8\% | 1 | 8\% | 3 | 23\% | 7 | 54\% | 10 | 77\% |
| Female | 117 | 5 | 4\% | 112 | 96\% | 4 | 3\% | 5 | 4\% | 54 | 46\% | 49 | 42\% | 103 | 88\% |
| Male | 111 | 10 | 9\% | 101 | 91\% | 4 | 4\% | 4 | 4\% | 47 | 42\% | 46 | 41\% | 93 | 84\% |
| English Language Learners | 2 | 0 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 226 | 15 | - | 211 | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 87 | 12 | 14\% | 75 | 86\% | 5 | 6\% | 4 | 5\% | 40 | 46\% | 26 | 30\% | 66 | 76\% |
| Not Economically Disadvantaged | 141 | 3 | 2\% | 138 | 98\% | 3 | 2\% | 5 | 4\% | 61 | 43\% | 69 | 49\% | 130 | 92\% |
| Not Migrant | 228 | 15 | 7\% | 213 | 93\% | 8 | 4\% | 9 | 4\% | 101 | 44\% | 95 | 42\% | 196 | 86\% |
| Homeless | 2 | 0 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 226 | 15 | - | 211 | - | - | - | - | - | - | - | - | - | - | - |
| In Foster Care | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 227 | 15 | - | 212 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 228 | 15 | 7\% | 213 | 93\% | 8 | 4\% | 9 | 4\% | 101 | 44\% | 95 | 42\% | 196 | 86\% |

## 2017 TOTAL COHORT EXEMPTIONS IN SCIENCE

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 117 | 5 | 4 | 112 | 96 |
| General Education | 111 | 1 | 1 | 110 | 99 |
| Students with Disabilities | 6 | 4 | 67 | 2 | 33 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 0 | 0 | 4 | 100 |
| Black or African American | 2 | 0 | 0 | 2 | 100 |
| Hispanic or Latino | 5 | 0 | 0 | 5 | 100 |
| White | 100 | 5 | 5 | 95 | 95 |
| Multiracial | 6 | 0 | 0 | 6 | 100 |
| Female | 65 | 3 | 5 | 62 | 95 |
| Male | 52 | 2 | 4 | 50 | 96 |
| Economically Disadvantaged | 40 | 5 | 13 | 35 | 88 |
| Not Economically Disadvantaged | 77 | 0 | 0 | 77 | 100 |
| Not Migrant | 117 | 5 | 4 | 112 | 96 |
| Parent Not in Armed Forces | 117 | 5 | 4 | 112 | 96 |

See report card Glossary and Guide for criteria used to include students in this table.

## Percentage Scoring at Levels

| Subgroup |  | Percentage Scoring at Lev |  |  |  |  |  | Level 2 |  | Level 3 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cohort | Not Tested |  | Tested |  | Level 1 |  |  |  | Level 4 | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% |  |  | \# | \% | \# | \% | \# | \% |
| All Students | 228 | 213 | 93\% | 15 | 7\% | 2 | 1\% | 0 | 0\% | 13 | 6\% | 0 | 0\% | 13 | 6\% |
| General Education | 199 | 184 | 92\% | 15 | 8\% | 2 | 1\% | 0 | 0\% | 13 | 7\% | 0 | 0\% | 13 | 7\% |
| Students with Disabilities | 29 | 29 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 15 | 14 | 93\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 1 | 7\% |
| Hispanic or Latino | 13 | 12 | 92\% | 1 | 8\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 178 | 166 | 93\% | 12 | 7\% | 0 | 0\% | 0 | 0\% | 12 | 7\% | 0 | 0\% | 12 | 7\% |
| Multiracial | 13 | 12 | 92\% | 1 | 8\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 117 | 109 | 93\% | 8 | 7\% | 1 | 1\% | 0 | 0\% | 7 | 6\% | 0 | 0\% | 7 | 6\% |
| Male | 111 | 104 | 94\% | 7 | 6\% | 1 | 1\% | 0 | 0\% | 6 | 5\% | 0 | 0\% | 6 | 5\% |
| English Language Learners | 2 | 2 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 226 | 211 | - | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 87 | 83 | 95\% | 4 | 5\% | 1 | 1\% | 0 | 0\% | 3 | 3\% | 0 | 0\% | 3 | 3\% |
| Not Economically Disadvantaged | 141 | 130 | 92\% | 11 | 8\% | 1 | 1\% | 0 | 0\% | 10 | 7\% | 0 | 0\% | 10 | 7\% |
| Not Migrant | 228 | 213 | 93\% | 15 | 7\% | 2 | 1\% | 0 | 0\% | 13 | 6\% | 0 | 0\% | 13 | 6\% |
| Homeless | 2 | 2 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 226 | 211 | - | 15 | - | - | - | - | - | - | - | - | - | - | - |
| In Foster Care | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 227 | 212 | - | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 228 | 213 | 93\% | 15 | 7\% | 2 | 1\% | 0 | 0\% | 13 | 6\% | 0 | 0\% | 13 | 6\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 212 | 199 | 94 | 13 | 6 |
| General Education | 195 | 182 | 93 | 13 | 7 |
| Students with Disabilities | 17 | 17 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 8 | 100 | 0 | 0 |
| Black or African American | 14 | 14 | 100 | 0 | 0 |
| Hispanic or Latino | 13 | 12 | 92 | 1 | 8 |
| White | 167 | 155 | 93 | 12 | 7 |
| Multiracial | 10 | 10 | 100 | 0 | 0 |
| Female | 110 | 104 | 95 | 6 | 5 |
| Male | 102 | 95 | 93 | 7 | 7 |
| Economically Disadvantaged | 79 | 77 | 97 | 2 | 3 |
| Not Economically Disadvantaged | 133 | 122 | 92 | 11 | 8 |
| Not Migrant | 212 | 199 | 94 | 13 | 6 |
| Parent Not in Armed Forces | 212 | 199 | 94 | 13 | 6 |

## See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2020-21)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Due to COVID-19 and resulting changes to New York State testing requirements, 2020-21 assessment data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 NYS standardized assessment results with those from prior years.

| Grade | Total | Not Tested |  | Tested |  | Entering |  | Emerging |  | Transitioning |  | Expanding |  | Commanding (Proficient) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% |  | \% | \# | \% | \# | \% |
| Kindergarten | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 1 | 7 | 2 | 29\% | 5 | 71\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 4 | 80\% | 0 | 0\% |
| Grade 2 | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 3 | 9 | 3 | 33\% | 6 | 67\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 3 | 50\% | 2 | 33\% |
| Grade 4 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 1 | 17\% | 2 | 33\% | 2 | 33\% | 1 | 17\% |
| Grade 5 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 1 | 20\% | 3 | 60\% |
| Grade 7 | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 9 | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 10 | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 11 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 12 | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |

## NEW YORK STATE ALTERNATE ASSESSMENT (2020-21)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to COVID-19 and resulting changes to New York State testing requirements, 2020-21 assessment data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 NYS standardized assessment results with those from prior years.

| Grade/Subject | Total | Not Tested, Not Exempt |  | Exempt |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 ELA | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 ELA | 4 | 1 | 25\% | - | - | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 Math | 4 | 1 | 25\% | - | - | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 ELA | 8 | 1 | 13\% | - | - | 7 | 88\% | 0 | 0\% | 1 | 14\% | 5 | 71\% | 1 | 14\% | 6 | 86\% |
| Grade 6 Math | 8 | 1 | 13\% | - | - | 7 | 88\% | 1 | 14\% | 0 | 0\% | 4 | 57\% | 2 | 29\% | 6 | 86\% |
| Grade 7 ELA | 3 | 1 | 33\% | - | - | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 Math | 3 | 1 | 33\% | - | - | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 ELA | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Math | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Science | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Math | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Science | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 34\% | 31\% | 26\% | 8\% | 24\% | 40\% | 29\% | 8\% |
| Students with Disabilities | 73\% | 18\% | 7\% | 1\% | 61\% | 30\% | 7\% | 2\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21\% | 27\% | 34\% | 17\% | 8\% | 23\% | 43\% | 26\% |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 53\% | 31\% | 14\% | 2\% | 43\% | 40\% | 16\% | 1\% |
| Hispanic or Latino | 45\% | 32\% | 19\% | 4\% | 33\% | 45\% | 19\% | 2\% |
| White | 24\% | 32\% | 33\% | 11\% | 14\% | 39\% | 38\% | 9\% |
| Multiracial | 24\% | 23\% | 35\% | 18\% | 15\% | 42\% | 31\% | 12\% |
| English Language Learners | 78\% | 17\% | 4\% | * | 51\% | 40\% | 8\% | 1\% |
| Economically Disadvantaged | 49\% | 31\% | 17\% | 3\% | 33\% | 43\% | 21\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 4\% | 34\% | 32\% | 22\% | 11\% |
| Students with Disabilities | 58\% | 31\% | 10\% | 1\% | 72\% | 22\% | 5\% | 2\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21\% | 33\% | 36\% | 10\% | 15\% | 25\% | 29\% | 31\% |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 43\% | 38\% | 17\% | 1\% | 55\% | 30\% | 12\% | 3\% |
| Hispanic or Latino | 41\% | 38\% | 19\% | 2\% | 49\% | 35\% | 14\% | 3\% |
| White | 20\% | 39\% | 35\% | 6\% | 23\% | 33\% | 29\% | 15\% |
| Multiracial | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 16\% | 1\% | * | 88\% | 10\% | 2\% | * |
| Economically Disadvantaged | 40\% | 38\% | 20\% | 2\% | 47\% | 32\% | 16\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $89 \%$ | $89 \%$ | $84 \%$ |  |
| Students with Disabilities | $87 \%$ | $87 \%$ | $95 \%$ |  |
| English Language Learners | $89 \%$ | $90 \%$ | $95 \%$ | $90 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 35\% | 31\% | 26\% | 9\% | 20\% | 40\% | 32\% | 9\% |
| Students with Disabilities | 70\% | 18\% | 9\% | 2\% | 51\% | 33\% | 14\% | 3\% |
| American Indian or Alaska Native | 50\% | 30\% | 17\% | 3\% | 32\% | 43\% | 22\% | 4\% |
| Asian | 18\% | 25\% | 35\% | 22\% | 7\% | 23\% | 41\% | 29\% |
| Native Hawaiian/Other Pacific Islander | 45\% | 31\% | 20\% | 4\% | 30\% | 40\% | 24\% | 5\% |
| Black or African American | 53\% | 30\% | 15\% | 3\% | 35\% | 45\% | 18\% | 2\% |
| Hispanic or Latino | 46\% | 31\% | 19\% | 4\% | 27\% | 45\% | 24\% | 3\% |
| White | 24\% | 31\% | 32\% | 12\% | 12\% | 36\% | 40\% | 12\% |
| Multiracial | 28\% | 32\% | 29\% | 11\% | 17\% | 40\% | 34\% | 10\% |
| English Language Learners | 65\% | 25\% | 8\% | 1\% | 41\% | 43\% | 15\% | 1\% |
| Economically Disadvantaged | 48\% | 31\% | 18\% | 3\% | 29\% | 45\% | 23\% | 3\% |

NATIONAL NAEP GRADE 8

| SUBGROUP | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 28\% | 39\% | 29\% | 4\% | 32\% | 35\% | 23\% | 10\% |
| Students with Disabilities | 64\% | 27\% | 8\% | 1\% | 68\% | 23\% | 7\% | 2\% |
| American Indian or Alaska Native | 40\% | 41\% | 19\% | 1\% | 48\% | 37\% | 13\% | 3\% |
| Asian | 13\% | 30\% | 43\% | 13\% | 12\% | 24\% | 31\% | 33\% |
| Native Hawailan/Other Pacific Islander | 38\% | 38\% | 23\% | 2\% | 47\% | 34\% | 15\% | 4\% |
| Black or African American | 47\% | 39\% | 14\% | 1\% | 54\% | 33\% | 11\% | 2\% |
| Hispanic or Latino | 38\% | 40\% | 20\% | 1\% | 43\% | 37\% | 16\% | 3\% |
| White | 19\% | 39\% | 36\% | 5\% | 21\% | 36\% | 30\% | 13\% |
| Multiracial | 24\% | 40\% | 31\% | 5\% | 28\% | 36\% | 25\% | 11\% |
| English Language Learners | 73\% | 24\% | 3\% | * | 73\% | 22\% | 4\% | 1\% |
| Economically Disadvantaged | 40\% | 40\% | 18\% | 1\% | 46\% | 36\% | 15\% | 3\% |

*There are not sufficient data for this subgroup.

## NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | MEADING |  |
| All Students | $93 \%$ | $93 \%$ | $91 \%$ |  |
| Students with Disabilities | $89 \%$ | $90 \%$ | $92 \%$ |  |
| English Language Learners | $94 \%$ | $95 \%$ | $90 \%$ | $92 \%$ |

## EXPENDITURES PER PUPIL (2020-21)

For detailed information, please see Financial Transparency Report.

|  | Pupil Count | Federal |  | State \& Local |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil |
|  | 2,727 | $\$ 2,314,862$ | $\$ 849$ | $\$ 40,687,091$ | $\$ 14,920$ | $\$ 43,001,953$ | $\$ 15,769$ |
| Statewide | $2,531,787$ | $\$ 4,030,706,303$ | $\$ 1,592$ | $\$ 55,385,642,661$ | $\$ 21,876$ | $\$ 59,416,348,964$ | $\$ 23,468$ |

STAFF QUALIFICATIONS (2020-21)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  |  | PRINCIPALS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | \# Inexperienced | \% Inexperienced | Total | \# Inexperienced | \%Inexperienced |
| THIS DISTRICT | 201 | 21 | 10\% | 4 | 1 | 25\% |
| STATEWIDE | 211,325 | 38,610 | 18\% | 4,638 | 1,076 | 23\% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 47,841 | 14,204 | 30\% | 1,088 | 210 | 19\% |
| STATEWIDE LOW-POVERTY SCHOOLS | 66,967 | 7,848 | 12\% | 1,188 | 255 | 21\% |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  | Total | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION |  |
| :---: | :---: | :---: | :---: |
|  |  | \# | \% |
| THIS DISTRICT | 197 | 5 | 3\% |
| STATEWIDE | 200,953 | 17,511 | 9\% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,817 | 7,705 | 18\% |
| STATEWIDE LOW-POVERTY SCHOOLS | 63,959 | 1,132 | 2\% |

## TOTAL COHORT GRADUATION RATE (2020-21)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5 -and 6 -year graduation rates.

| Subgroup | Total | GRAD RATE |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | $\begin{gathered} \text { STILL } \\ \text { ENROLLED } \end{gathered}$ |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 228 | 203 | 89\% | 98 | 43\% | 101 | 44\% | 4 | 2\% | 2 | 1\% | 9 | 4\% | 2 | 1\% | 12 | 5\% |
| Female | 117 | 107 | 91\% | 57 | 49\% | 48 | 41\% | 2 | 2\% | 1 | 1\% | 3 | 3\% | 2 | 2\% | 4 | 3\% |
| Male | 111 | 96 | 86\% | 41 | 37\% | 53 | 48\% | 2 | 2\% | 1 | 1\% | 6 | 5\% | 0 | 0\% | 8 | 7\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 9 | 100\% | 4 | 44\% | 4 | 44\% | 1 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 15 | 14 | 93\% | 3 | 20\% | 10 | 67\% | 1 | 7\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 13 | 13 | 100\% | 4 | 31\% | 9 | 69\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 178 | 156 | 88\% | 80 | 45\% | 75 | 42\% | 1 | 1\% | 2 | 1\% | 8 | 4\% | 2 | 1\% | 10 | 6\% |
| Multiracial | 13 | 11 | 85\% | 7 | 54\% | 3 | 23\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 15\% |
| General Education Students | 199 | 187 | 94\% | 98 | 49\% | 88 | 44\% | 1 | 1\% | 0 | 0\% | 8 | 4\% | 0 | 0\% | 4 | 2\% |
| Students with Disabilities | 29 | 16 | 55\% | 0 | 0\% | 13 | 45\% | 3 | 10\% | 2 | 7\% | 1 | 3\% | 2 | 7\% | 8 | 28\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 226 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 87 | 70 | 80\% | 24 | 28\% | 45 | 52\% | 1 | 1\% | 1 | 1\% | 6 | 7\% | 1 | 1\% | 9 | 10\% |
| Not Economically Disadvantaged | 141 | 133 | 94\% | 74 | 52\% | 56 | 40\% | 3 | 2\% | 1 | 1\% | 3 | 2\% | 1 | 1\% | 3 | 2\% |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 228 | 203 | 89\% | 98 | 43\% | 101 | 44\% | 4 | 2\% | 2 | 1\% | 9 | 4\% | 2 | 1\% | 12 | 5\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 228 | 203 | 89\% | 98 | 43\% | 101 | 44\% | 4 | 2\% | 2 | 1\% | 9 | 4\% | 2 | 1\% | 12 | 5\% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 226 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 227 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.
© COPYRIGHT NEW YORK STATE EDUCATION DEPARTMENT,ALL RIGHTS RESERVED.
THIS DOCUMENT WAS CREATED ON: MAY 2, 2022, 12:37 PM EST

# ROTTERDAM-MOHONASEN CSD 

2020-21 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.
| Business Rules

## Economic and Student Characteristics

P-12
ENROLLMENT
$\boldsymbol{\nabla}$
2,727
NEEDS
RESOURCE
CATEGORY
$\boldsymbol{\nabla}$

Average Need

DISTRICT
ABILITY TO
RAISE LOCAL FUNDS IS
$\nabla$
slightly more than the average district in the state

## Student Demographics

| Enrollment | ROTTERDAM-MOHONASEN CSD |
| :---: | :---: |
| All Students | 2,727 |
| Economically Disadvantaged | $44 \%$ |
| Students with Disabilities | $14 \%$ |
| English Language Learners | $2 \%$ |
| $>$ Race/Ethnicity |  |


| Staffing Profile | ROTTERDAM-MOHONASEN CSD |
| :--- | :---: |
| Student-to-Teacher Ratio | 14 |
| Teachers with Fewer than 4 years of Experience \% | $10 \%$ |
| Teachers with 4-20 Years of Experience \% | $43 \%$ |
| Teachers with 21+ Years of Experience \% | $47 \%$ |

## Comparison: How do per pupil expenditures compare?

## THIS SCHOOL <br> N/A <br> DISTRICT OR DISTRICT OF LOCATION <br> \$15,768.96

\$17,901.65

STATEWIDE
AVERAGE
$\$ 23,470.91$

## Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View One Per Pupil Expenditure Categories | ROTTERDAM-MOHONASEN CSD |
| :--- | :--- |
| $\gg$ A. Instruction (A1 + A2 + A3 + A4) | $\$ 10,272.05$ |
| $>$ B. Administration (B1 + B2 + B3) | $\$ 942.93$ |
| $>$ C. All Other Spending (C1 + C2 + C3) | $\$ 1,025.65$ |


| Report View One Per Pupil Expenditure Categories | ROTTERDAM-MOHONASEN CSD |
| :--- | :--- |
| D. Total School Level (A + B + C) | $\$ 12,240.64$ |
| $>$ E. Central Instruction (E1 + E2 + E3 + E4) | $\$ 385.36$ |
| $>$ F. Central Administration (F1 + F2 + F3) | $\$ 1,065.57$ |
| $>$ G. All Other Central Spending (G1 + G2 + G3) | $\$ 2,077.39$ |
| H. Total Central Costs | $\$ 3,528.32$ |
| I. Total Spending (D + H) | $\$ 15,768.96$ |

## Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N ) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View Two Per Pupil Expenditure Categories | ROTTERDAM-MOHONASEN CSD |
| :--- | :--- |
| J. Total School Level Local/State Spending | $\$ 11,416.76$ |
| $>$ K. Total School Level Federal Spending | $\$ 823.88$ |
| L. Total Central Level Local/State Spending | $\$ 3,503.33$ |
| M. Total Central Level Federal Spending | $\$ 24.99$ |
| N. Total Spending (J + K + L + M) | $\$ 15,768.96$ |

## Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.

| $>$ | Program Detail Areas |
| :---: | :---: |
|  | Program areas are included within the above School Level Expenditures (Row D) and Central Costs (Row H) |

## Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.
"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

| Excluded Expenditures | ROTTERDAM-MOHONASEN CSD |
| :--- | :---: |
| 1. Transportation | $\$ 2,930,592.00$ |
| 2. Charter School Tuition | $\$ 37,854.00$ |
| 3. Other Tuition | $\$ 1,426,225.00$ |
| 4. Debt Service | $\$ 6,167,805.00$ |
| 5. Other | $\$ 2,918,657.00$ |
| Percent Excluded from Total | $24 \%$ |
| Total Expenditures | $\$ 56,483,086.00$ |


[^0]:    STATE AID
    REAL PROPERTY TAXES GRAND TOTAL ESTIMATED REVENUE
    RESERVE APPROPRIATION
    APPROPRIATED FUND BALANCE

[^1]:    ${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
    ${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

[^2]:    Save \& Ready

[^3]:    $$
    \begin{aligned}
    & \text { 06s'901'sss'b onjen pessessy lejol }
    \end{aligned}
    $$

[^4]:    Assessor's Report - 2021 - Prior Year File
    495 Exemption Impact Report
    School District Summary

[^5]:    Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments
    for municipal services.

[^6]:    See report card Glossary and Guide for criteria used to include students in this table.

